

# IziNtshumayelo zokuSebenzelana ekuZwaneni

02/2016 Intshumayelo ngesonto 02 esikhathini seAdvente, ngomhla ka 06. 12. 2015

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**Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.**

Izwi elongamela beke enu, lilotshiwe kuLuka 21:28, lithi: **"Nxa kuqala ukuvela lokho, lulamani, niphakamise amakhandla enu, ngokuba kusondele ukukhululwa kwenu."**

1. Iculo 34/37

2. **Umkhuleko:** Sibuyise, Nkulunkulu, ukhanyise ubuso bakho. Khona siyakusindiswa. Amen.

3. Izwi leTestamente elidala lilotshiwe ku-Isaya 40:1-11;

Iphistola ngohlelo lwesibili lilotshiwe kwabseRoma 10:9-18;

Ivangeli ngohlelo lwesithathu lilotshiwe kuMarku 9:17-27.

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 40/323

6. Umkhuleko wakhe ofundayo intshumayelo

**7. Iphistola** ngohlelo lwesibili lilotshiwe kuJakobe 5:7-8, lithi: "Ngakho bekezelani, bazalwane, ize ifike iNkosi. Bhekani, umlimi uyalindela isithelo somhlaba esiyigugu, ebekezelela sona, size sithole imvula yokuqala neyamuva. Bekezelani nani, niqinise, izinhliziyi zenu, ngokuba ukufika kweNkosi kusondele." Amen.

**8. Intshumayelo:** Bandla elithandekayo eNkosini yethu uJesu Kristu, makube kinina umusa, nokuthula okuvela kuNkulunkulu uBaba naseNkosini yethu uJesu Kristu. Nakho lokhu ukubekezela kuqeda ukuvungama, ukubekezela akusiyo into elula. Kunzima ukubekezela, uma sihlushwa abanye abantu, kodwa uma uNkulunkulu ethi masibekezele, ukusho lokho, ngoba kukhona afuna ukukwenza yena kithi.

Ukubekezela zihlobo zami, kunesisekelo. Kulamazwi asitshela ngokubekezela, amandla okufeza lokhu singawathola kuyo iNkosi. Kuningi okusihluphayo. Kuningi nokusijabulisayo, kodwa

nalapho kukho konke, kungaba ukuhlupheka ngimelwe ukubekezela. Konke okusihluphayo, nani-nani kusikhumbuza ukuthi noma kusikhombisa ukuthi iNkosi iyakubona ukuhlupheka esikukho. Yona izokulungisa konke ngesikhathi sayo. Yebo bekezelani, ize ifike iNkosi. Yebo ukufika kweNkosi kusondele. Thina masibekezele, nami ngokwami uqobo, ngiyazi ukuthi kunzima ukubekezelela indoda enye, uma ingifaka umunwe esweni. Kodwa ngimelwe ukwenza lokho okushiwo yizwi likaNkulunkulu, ngingenzi okushiwo yinhliziyi kanye nogovana wami, noma uAdamu omdala wami. UAdamu omdala uyasihlupha njalo. Kodwa umelwe ukuminziswa imihla ngemihla, ukuze kuvuke kuvele umuntu omusha. Umlobi wencwadi kumaHeberu uthi: Ngokuba nidinga ukubekezela, ukuze seniyenzile intando kaNkulunkulu namukele isithembiso. Ngokuba kuseyisikhashana nje, ozayo uyeza, uzofika, akasayikulibala, Heb. 10:36-37.

Ngakho lokhu umlandeli kaJesu uyezwa ukuthi, uma esengenwe umoya wokusola nowokuvungama nowokungabekezeli, kumenza angaphili kahle eNkosini. Kalokhu kufuneka uthando olubekezelela izinto zonke, nolukholwa yizinto zonke, noluthemba izinto zonke, nolukhuthazela izinto zonke. Ukusola ngokuvungama akulungisi indaba. Kunokuba kuyilungise kuyayona. Isono sokucindezela omunye, sidala esinye kulowo ocindezelwayo. Manje isono sesindawo zombili kumcindezeli nakumcindezelwa. Akusekho kubo bonke noma bobabili ukubekezelana. Kodwa thina ake sikhumbule ukuthi iNkosi iyasibekezelela thina, ngoba ingathandi ingafuni ukuba kubhubhe namunye wethu, kodwa sifinyelele sonke ekusindisweni. INkosi yethu yabekezela kunzima kakhulu, kusukela ekuzalweni kwaze kwaba sekufeni esiphambanweni. Ngenxa nje yezono zethu, eshaywa, ethwele umqhele wameva, ethwele isiphambano, ethimisela ngamathe, kodwa wabekezela wenza intando kaBaba osezulwini. Wena ekuhluphekeni kwakho ukungebekezele na? Nathi masifunde kuye uMsindisi wethu!

Iyeza iNkosi, masibekezele! Masazi ukuthi inzondo ibanga ukuxabana, kepha uthando luletha injabulo nokuthula, futhi lusibekele iziphambeko, noma izono zonke. Yebo, kunjalo. Kukhona yini ezweni lakithi nakwamanye amazwe ukubekezelelana na? Ngokwempela akukho ngisho nokuthwalisana akukho nakanci. Phela! Lowo umuntu osibekela iziphambeko zomunye ufuna uthando, kepha onokondisa indaba wahlukanisa abahlobo. Usho njalo uSolomone wasendulo kuzo izAga 17:9: Masibekezele kumnyama, noma kubomvu, ngoba iNkosi iseduze, futhi izofika.

Ukuthi nini angazi, kwazi uBaba osezulwini kuphela. Mhlawumbe ebusuku, emini, ekuseni, ntambama, ebusika, ehlobo, kodwa sonke asazi. Masibekezele, silinde, singafani naleziyantombi ezingakwazanga ukubekezela kanye nakulinda. Ngakho uJakobe useyaqinisa uthi: Bekezelani, bazalwane, ize ifike iNkosi.

Ukubekezela kunezithelo ezinhle. Izwi lanamuhla lifanekisa ngomlimi olindela isithelo somhlaba esiyigugu, ebekezela ukuze sithole imvula yokuqala neyamuva. Ngoba phela uma esetholile akukho angalwenza, kufuneka alindele iNkosi eletha imvula nemilisayo. Isithelo siyalindelwa futhi isithelo sifika ngesikhathi saso esifaneleyo. Nawe-ke nami ake sibekezele, ngoba iNkosi iseduze.

Ukubekezela kuqinisa inhliziyo. Kodwa ukucasuka kanye nokusola kunyakazisa inhliziyo. Umuntu osolayo ubuthakathaka kabi. Obekezelayo elindele iNkosi, lowomutnu unamandla, uqinile nasekukholweni. Ukucasuka nokusola kuvusa udaka nokuningi kanye nokunye okulimaza inhliziyo. Umuntu ocasukile akaboni kahle. Umuntu osebunzimeni udinga kakhulu ukuhlakanipha kwaphezulu, okuzomenza alonde inhliziyo yakhe ukuze ingangenwa ukuncola kwasezweni. Sipiwe thina ukuba sikubeke ngomhluleko konke okusihluphayo ukuze nokuthula kukaJesu Kristu kubuse izinhliziyi zethu.

Bekezelani bazalwane, ize ifike iNkosi, niqinise izinhliziyi zenu, ngokuba ukufika kweNkosi kusonele. Umfundisi omkhulu ongasekho uIsahar Dube wathi umuntu kufanele afunde izinto ezintathu empilweni yakhe:

eyokuqala ukubekezela

eyesibili uku-be-ke-ze-la

eyesithathu uku—be—ke—ze—la;

Kunjalo phakathi kwabantu ekuphileni kwabo, uma bethweselana imithwalo ngokulimazana.

Kakhulu ukubekezela kuyabizwa kithi esingamaKristu, uma silingwa ngokungabaza okuvela ngenxa yokukholwa kwethu ngabo abathi: INkosi ayikabuyi yonke leminyaka eyizinkulungwane. Ayisabuyi njengalokhu kulotshiwe ezwini likaNklunkulu. Ake sibekezelane.

INkosi ithembisile ukuthi izobuya ezokwahlulela abasahambayo nabafileyo. Izogcwalisa isithembiso sayo. NoJakobe uyaqinisa uthi: Ukuza kweNkosi sekusondele. Izobuya ngesikhathi esimisiwe nguYise. Amen.

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**9. Umkhuleko:** Nkosi, siyabonga ngokuba usifundisile ngesizwe sakho sesivumelwano esidala ukulindela izithembiso zeTestamente elidala izinkulangwane zeminyaka, zize zigcwaliswe ngokuza kukaMesiya ngokuzalwa kweNdodana yakho eBethlehema. Mawusifundise ukuba nathi makholwa esivumelwano esisha silindele ukubuya kweNdodana yakho ezokwahlulela abasahambayo nabafileyo ngokubekezela okufaneleyo. Usisize ukuba singadinwa ekulindeneni kwethu, kodwa sibekezele, sihlale silinde ngokuzilungisela ukubuya kwayo ukuba sifunyanwe silungiselwe ekukholweni okuyikho, nxa izobonakala ngosuku lokugcina, sibe nethemba lokuthi siyakwamukelwa yiyo ngokuthethelwa izono egameni layo. Kulokhu kukholwa mawusisize ukuba sibekezele, sithwalisane imithwalo ngothando, sibekezelane, sifakazele ukubekezela kwethu ngokufihla izono zabanye ngothando olusibekela inqwaba yezono. Siyacela konke lokhu egameni likaJesu Kristu, iNkosi noMsindisi wethu. Amen.

Umkhuleko weNkosi: Baba wethu osezulwini ...

#### 10. Iculo 36/39

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2009 ngu-E. Mkhabela.  
Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.