

## IziNtshumayelo zokuSebenzelana ekuZwaneni

57/2015 Intshumayelo ngosuku lokuphenduka nokukhuleka, ngomhla ka 18. 11. 2015

**Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.**

Izwi elongamela lolusuka lilotshiwe ku izA. 14:34, lithi: **“Ukulunga kuyaphakamisa isizwe, kepha ukona kuyihlazo kubantu.”**

1. Iculo 24/129

2. **Umkhuleko:** Nkosi, siyacela sithi masisabele izwi, njengalokhu sicela isinkwa sethu semihla ngemihla. Siyacela izwi lakho ukuba lisivuselele, lisiphendule, lisihole ukuba siphendukele kuwe, nasezithembiseni sakho ezisihlengayo. Siyacela ukuba singakhubeki ngokuhlajwa yilo, kodwa lisithokozise, ngokuba yilo elisambulela uthando lwakho thina esiyizoni, oluluthando olungalahli ithemba, lize lisiholele ekuphendukeni ukuba siphume, noma sibuye ezindleleni esidukele kuzo, eziyizindlela eziyisa ekufeni, ezibizwa ngokkuthi cul-de-sac ngesiNkisi, noma doodloopstraat ngesiBhunu. Ngakho lokhu siyacela ukuba usabele uMoya oNgcwele ukudabuka ngokwempela, nokuphenduka. Konke lokhu siyakucela egameni likaJesu. Amen.

3. Izwi leTestamente elidala lilotshiwe ku-Isaya 1:10-17;

Iphistola ngohlelo lwesibili lilotshiwe kkwabaseRoma 2:1-11;

Ivangeli ngohlelo lwesithathu lilotshiwe kuMatheo 12:33.37;

4. Isivumo senkolo

5. Iculo 143/127

6. Umkhuleko wakhe ofundayo intshumayelo

7. **Ivangeli** ngohlelo lokuqala lilotshiwe Luks 13:1-9, lithi: "Ngalesosikhathi kwakukhona abathile abamtshela ngabaseGalile igazi labo uPilatu ayelixubanisile nemihlatshelo yabo. Waphendula, wathi kubo: Nithi labo baseGalile babeyizoni kunabo bonke abaseGalile, ngokuba behlelwa yilokhu, na? Ngithi kini: qha, kepha uma ningaphenduki, niyakubhubha kanjalo nonke. Nalabo abayishumi nesishiyagalombili owawela phezu kwabo umbhoshongo waseSilowama, wababulala, nithi bona babenamacala kunabantu bonke abakhileyo eJerusalema na? Ngithi kini: Qha, kepha uma ningaphenduki, niyakubhubha ngokunjalo nonke. Wayesebalandisa lomfanekiso wokuthi: Umuntu othile wayenomkhiwane utshalwé esivinini wakhe; weza efuna isithelo kuwo, akasifumananga Wayesethi kuso isisebenzi sesivini; Bheka, sekuyiminyaka emithathu ngiza ngifuna isithelo kulomkhiwane, ngingasifumani; wunqume; yini ukuba uyone futhi inhlabathi? Sona saphendula, sathi kuye: Nkosi, wuyeke nangalomnyaka, ngize ngivukuze inhlabathi emaceleni awo ngiwuthelele umquba; mhlawumbe ungaze uthele ngozayo; kepha uma kungenjalo, wowunquma." Amen.

*Singakezwa intshumayelo elotshiwe masiqapheleni ukuthi uJesu uyasambulela umthetho kaNkulunkulu ngamazwi athi: “Ngithi kini: qha, kepha uma ningaphenduki, niyakubhubha kanjalo nonke,” athi: “Ngithi*

*kini: Qha, kepha uma ningaphenduki, niyakubhubha ngokunjalo nonke,” nezwi emfanekisweni womkhivane ongathelanga izithelo likhomba umthetho, lithi: “Wunqume; yini ukuba uyone futhi inhlabathi?” Ngomsebenzi wesisebenzi esivinini uJesu ufanekisa umsebenzi wakhe wokuhawukela nokusiza abangatheli izithelo uNkulunkulu azibizayo kithina sonke. Ngalawamazwi siyambulelwa ivangeli likaKristu. Kusho ukuthi uJesu uyashumayela, uyafundisa umthetho nevangeli.*

**8. Intshumayelo:** Bandla elithandekayo, ezinkolweni ezivelile ngokwemvelo yabantu kufunyanwa imisebenzi ebizwa kubantu ukuba baziholele ekudabukeni nasekuphendukeni, kuyimitheshwana yabantu ehlosa ukuba izoni zizizuzele okuthile phambi kukaNkulunkulu ngemisebenzi eshayiswa ukuthi mikhulu, eyomzimba, neyokoMoya. Khona kwathiwa kuyavezwa ngabadabukayo kanjalo okumangalisayo ngokuzama ukuhlela inkambo yabo phambi kukaNkulunkulu. Ngokwesimemezelwe seBhayibheli simelwe ukuqinisa ukuthi akuphendulwa lutho ekuphileni kwabo abazama ukuzilungisela okuthile phambi kukaNkulunkulu kanjalo. UMartin Luther wamelelana nemithetho nemikhubo enjalo yokuzama ukuzidabukisa ngalendlela, njengalokhu kubonakala emushweni wokuqala wemisho engu-95 aphawulile ngayo isidukiso esikhulu sokuthengisa ngezincwadi zeziyekelo azivezile ngosuku 31 ngenyanga ethiwa October, ngomnyaka ka-1517. Kuthiwa ngaleyamisho engu-95 kwaqala isikhathi sokucandulwa kwekerike. Kulomusho wokuqala uLuther wathi: Ngezwi likaKristu elithi: “Phendukani! INkosi uMfundisi wethu uyathanda ukuba yonke impilo yamakholwa ibe ukuphenduka.” UMartin Luther wathanda ukubuyisela ikerike esimemezelweni sentokozo kaJesu Kristu ukuba lehlukane nokusetshenziswa kokudabuka ngezincwadi zeziyekelo, ukulibuyisela entokozweni yokuphenduka njengokusho komtheoloji uJulius Schniewind, owake wafakaza ngegama lencwadi yakhe ukuthi ukuphendukela kuNkulunkulu kuyathokozisa ngentokozo enkulu bonke abaphendukayo, ngokuba ekuphendukeni ikholwa alihlangani noNkulunkulu omangalela nolahlayo nje, kodwa onguNkulunkulu onguMsindisi uJesu Kristu owake wamemeza ngentokozo enkulu, wathi: nezingelosi lasezulwini zizohalalisa, zihlabelele ngentokozo enkulu ngesoni esisodwa esiphendukelayo kuNkulunkulu nasekuphileni.

Ngemifanekiso ngemvu, ngesiliva, nangendodana eyalahleka uJesu wafanekisa ngamazwi alemifanekiso ukuthi ukuphenduka kuyajabulisa kanjani. Ukuzikhethela izindlela ezimbi zokuzithanda nje ziholele leyandodana kuyo ethiwa “doodloopstraat”, noma kuyo “cul-de-sac” nje, endleleni eya ekubhujisweni, ekufeni, otweni oluphansi-phansi, olujululekile impela. Kungenzeka kuphela ukuba onjalo aphume futhi kuleyandlela ethiwa “doodloopstraat”, uma ephenduka, uma e buyela lapho owake wangena kulendlela khona. Umuntu ofakile inkhanda lakhe esakeni, uzophumelela ukuphuma kulo, uma elikhipha emlonyweni wesaka angenile kuwo. Ngaphandle kokuphenduka nokubuyela kuyise akuyikwenzeka ukuba aphume kulendlela azifakile kuyo, aphumelele ukusindiswa ngokwazi ukuthi uyakwamukelwa ngaphansi kophahla lwendlu kayise. Kanjalo-ke wavuma wathi: “”Ngiyakusuka, ngiye kubaba, ngithi kuye: Baba, ngonile kulo

izulu naphambi kwakho; angisafanele ukuthiwa indodana yakho; ngenze, ngibe-njengomunye wabaqashwa bakho.” Wayevuma icala lakhe, nokucela ukwamukelwa nguyise.

Kuyafuneka ukuvuma ukuthi ngisabuyela ezindleleni eziyisa ekufeni, kuzo ezithiwa: “doodloopstrate.” Ngizophumelela ukuphuma kuzo ngokuphendukela kuBaba osezulwini ngokukholwa yiNdodana yakhe uJesu Kristu. Ukuzama ukwenza okunye kungesize. Ukuphenduka okunjalo okudingekayo kungukuphendukela kuBaba osezulwini. Ukuthembeka kokuphenduka okunjalo kuyabonakala ngomkhuleko wesibiko othi: “Baba, ngonile phambi kwakho ngokuzikhethela ukuzethanda, nokuzingenisa ezindleleni eziyisa ekufeni. Ngiphuthile, ngaduka kabi. Ngokuqala umsebenzi wakhe phambi kwabantu eGalile uJesu washumayela, wathi: “Isikhathi sigcwalisekile, umbuso kaNkulunkulu ususondele; phendukani, nikholwe yivangeli!” Mar. 1:15. Ivangeli ezwini lentshumayelo yanamuhla liyafakazelwa, nokubonakala emkhulekweni kaJesu ukuba uNkulunkulu ahawukele ongathelanga izithelo zokuphenduka, engakanqumi ngentukuthelo. UJesu uyathanda ukwenza konke okukhulunywa ngomfanekiso wesisebenzi sesivini, esathi: “Nkosi, wuyeke (umkhiwane lowo) nangalomnyaka, ngize ngivukuze inhlabathi emaceleni awo ngiwuthelele umquba; mhlawumbe ungaze uthole ngozayo.” UJesu uyahlosa ukwenza konke okuthintiwe emfanekisweni womsebenzi wesisebenzi sesivini. UKristu uyathanda ukusiza isoni ukuba sivume icala laso, siphenduke, nokwamukela ukuhlengwa ngentethelelo ngesikhathi somusa. Esikhathini sokuvuna uNkulunkulu uzocindezelwa ukwenza okulimazyo impela.

Okungavelela isoni, noma okusilimazayo ngezinhlopheko ezithile kwenzeka ukuba sisizwe ukuthela izithelo ngokusha. Kaningi siqonda okunjalo, ubuhlungu sebusivelele. Kuphela ake sikhumbule ukuthi uNkulunkulu akathandi ukukhokhela izono ezithile ngobuhlungu, ngezingozi, noma ngezincithakalo ezinkulu, kodwa uyathanda njalo ukubizela bonke abantu ekuphendukeni ngokwezwi elithi: Uyaphila namuhla. Phenduka namuhla! Noma ngezwi elithi: “Namuhla, uma nilizwa izwi lakhe, ningazenzi lukhuni izinhliziyi zenu!” Isikhathi somusa kwenzeka ukuba siguqulwe masinyane nje, ngokuzunywa nje ekuphileni komuntu. Isikhathi somusa siyasetshenziswa kahle kuphela ngumuntu obuyela endlini kaYise, isikhathi somusa sisekhona, singakapheli. Kwenzeka ukuba siphele nje. Ukufa okuningi ezimpini, noma ngesikhathi sencithakalo enkulu ngamasa eduze nasolwandle, noma ngezivunguvungu, noma ngezindula ezidiliza izindlu. Lezizincithakalo ziyabonakalisa kaningi ukuthi isikhathi somusa singaphela masinyane, ngomzuzwana nje.

Amazwi nezenzo zomuntu ziyahambelana, noma kukho okuhle, noma kukho okubi. Kunjalo nasesihlahleni, nezithelo zaso. Izithelo ziyakhomba ukuthi ziyizithelo zesihlahla esinjani. Kanjalo amazwi nezenzo zethu ziyahambelana. Amazwi amabi, amanga, okukhuluma kabi ngabanye awakhulunywa nje. Ayachitha igama labantu bao. Ayabonakala ngokuthela izithelo ezimbi, njengalokhu kuhlatshelwa ngeculo lesiTswana ukuthi isono siyinyoka esizala abantwana. Kuzobonakala kanjalo, uma ngithanda ngothando lukaNkulunkulu, ngokuba uthando luyadluliselwa kubo omakhelwane. Kusekhona okunye okubonakalayo

ngamazwi, uma engamazwi ayize nje, uma engasho lutho. Kuyenzeka, uma amazwi ethu engalandelwa ngezenzo. Ngelokho-ke ngiyakhumbula umpristi nomLefi ababedlula kuphela kuloya owalinyazwa kabi endleleni phakathi kukaJerusalema naseJerikho. Kuyamukeleka ukuthi bobabili babekhulumile okuningi ngokusiza abahluphekileyo ngothando, kodwa babedlula kuphela kuloya, bengamsizi ngokuthando ekuhluphekeni kwakhe. Wasizwa nguMsamariya owayedelelwa ngabaJuda, nabapristi nabaLefi. Kuyabonakala nangomfanekiso okhuluma ngomFarisi nomthelisi. UJesu uyakhomba ngemikhuleko yabo, ukuthi amazwi abo ayehambelana nezenzo zabo. Kungokuhle okwenziwe ngumFarisi, kuhle, uma umuntu engafani nezoni, noma ekhipha okweshumi kukho konke anakho, kodwa kwakukubi, mhla edelela umthelisi nokuzikhukhumeza phezu kwezoni, nangokuzikhohlisa ngokucabanga ukuthi akadingi ukucela umusa kuNkulunkulu. Ngabe umFarisi enzile njengomthelisi, ngabe ewehlele endlini yakubo ebalelwe ukulunga njengomthelisi owavuma ukuthi uyisoni, nokuzicelela isihawu.

Kukhona uhlobo lokumesaba uNkulunkulu ngokomthetho oluphila ngokuduka kwabanye, benza imisebenzi yabanye ibe isibuko esikhomba ukuthi bangcono kunalabanye, bazishaye abalungileyo, bamukelwe ngabanye njengabalungileyo, umFarisi wathi: “Nkulunkulu, ngiyakubonga ngokuba ngingenjengabanye abantu.” Kuhle ukubonga uNkulunkulu, uma umuntu ebonga ukuthi wavikelwa kuzo izilingo eziningi. Kuphela ngabe ekwenzile njengomthelisi owadabuka ngezono zakhe, ngabe ewehlele endlini yakhe njengomthelisi, owathethelwa, nokwamukelwa nguNkulunkulu.

Kukhona izizathu eziningi zokubonga uNkulunkulu, uma esivikela ukuba singaweli otweni lwesono, uma sibisiswa nguye kukho okuningi ekuphileni kwethu, Kuyadingeka impela ukuba amazwi ethu nezenzo zethu ziholwe nguMoya oNgcwele ngenhliziyo ethandayo. Kanti kunguNkulunkulu oyedwa onguMahluleli wethu, nowabanye, unesineke ukujezisa abantwana ngenxa yezono zawoyise kuze kube ezizukulwaneni zesithathu nezesine kubo abamzondayo, beqa imiyalelo yakhe, kodwa kuzo ezinkulungwane abathanda nokugcina imiyalelo yakhe, uyabenzela umusa, engothandayo izoni zonke ukuba ziphenduke, sikholwe ukuthi ziyathethelelwa izono zazo ngokukholwa nguJesu Kristu, zamukele intethelelo, ukuhlengwa ekufeni, bamukelwe ekuphileni okuphikade embhaphathizweni entethelelweni egameni likaNkulunkulu onguYise neNdodna noMoya oNgcwele esibikweni, nentethelelo, nensindiso nokuphila okuphela ngokwamukela umzimba kaKristu, nokuphuza igazi lakhe esidlweni seNkosi uJesu Kristu.

Lapho izwi likaNkulunkulu likhuluma ngezithelo uJesu athanda ukuzikha khona kushiwo uthando, intokozo, ukuthula, ukubekezela, ububele, ubuvi, ukukholeka, ubumnene, nokuzithiba nokunye okunjalo. Yikho okuzoncibilikisa inqaba yeqwa lamakhaza aqeda uthando lokusebenzelana nokusizana nokuthandana phakathi kwabantu. Leziyazithelo zikaMoya oNgcwele ziyafudumeza uthando ezinhliziyweni zamakholwa, nokuthuthukisa ukuhlalisana, nokuthula phakathi kwabantu, zinqoba, ukuphikisana, zesula izinyembezi, ziyaphulukisa izilonda, ziyakha, nokulondoloza impilo, zizala ithemba, nokuvulela izizwe isikhathi esizayo. UMartin Luther akahlosi ukudabukisa nje ngenxa yezono zethu ukuba sibukeke njengabakhalayo nje, uma

esho ukuthi yonke impilo ibe ukuphenduka njalo, kodwa uyakhuluma ngezinxenye ezimbili zokuphenduka, kungudabuka noma ingebhe kanembeza olimele ngokubona isono, nokuthuthumela ngenxa yezono, nokukholwa, nokwethemba intethelelo yezono ngenxa kaKristu ezala intokozo engapheliyo. Uyathanda ukuba lentokozo ibonakale ebusweni bamakholwa njalo, ngokuba ukuphenduka kukanye nentokozo yokuthokozela ububele, nomusa kaNkulunkulu ngokwamukelwa embhaphathizweni ongcewele ukuba ngumntwana kaNkulunkulu nendlalifa yokuphila okuphakade. esikulungiselwe nguKristu. Lentokozo iyaphinda ukubuyela njalo, uma sicela ngokukhalela izono zethu phambi kukaNkulunkulu ukuba isipho sokuphila esikulungiselwe nguKristu sibuyele ngokusha ezinhliziyweni zethu. Khumbulani ukuthi izithelo zalesiyasithelo zazingena ekuphileni kwethu, zavela esihlahleni sokuphila esinguJesu Kristu. Ngenxa yalezozithelo asivunyelwa ukucabanga ukuthi yithina esinamandla ukuzithela. Ngokubonga okukhulu siyavuma, sithi: Kuqinisile, yiyo iNkosi yethu enamandla ukuveza lezozithelo, eyiyo ezithelile nakimi. UJesu uyamisa isinqumo esifanele ukulahlwa ngaso ukuba sibe nethuba lokuphenduka. Nguye uJesu ovukuza inhlabathi emaceleni ethu ngezwi lakhe ngezwi lomthetho wakhe, owuthelela umquba wevangeli lakhe ukuba sithole izithelo ezifanele ukuphenduka, lezithelo zivuthwe kahle. Yilo ivangeli elihlengayo leNkosi noMsindisi wethu. Igama lakhe malidunyiswe, nokubongwa. Amen

**9. Umkhuleko:** Nkosi Jesu Kristu, wahamba phambi kwethu. Sivunyelwe ukukulandela, kuqala embhaphathizweni esibhaphathiziwe ngawo ukuba ukuphila kwakho kuhambe emithunjini yethu ukuthela izithelo zokukholwa ekuphileni kwethu. Mawusiphe ukubekezela ekukholweni ukuba singahlukani nezwi lakho elisivuselelayo, elisiduduzayo, elisahlulela, elisihlenga nokusisiza nokusiphulukisa. Mawusisize ukuba siphile ekudabukeni ngezono zethu, nasekuphendukeni ngokwenhloso yakho. Sibongela ithuba lesikhathi somusa esiphiwe nguwe ngothando lwakho olukhulu. Amen.

Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo 142/125

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2015 ngu-F. A. Häfner.

Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.