

IziNtshumayelo zokuSebenzelana ekuZwaneni

46/2015 Intshumayelo ngesonto 14 emva komkhosi wobuThathwemunye, ngomhla ka 06. 09. 2015

Umkhosi wokubonga ukuvuna

Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.

Izwi elongamela umkhosi wokubonga ukuvuna, lilotshiwe kuwo AmaH. 145:15:

“Amehlo abo bonke alinda wena; uyabanika ukudla ngesikhathi esiyiso.”

1. Iculo 162/10

2. **Umkhuleko:** Nkulunkulu, Baba wethu osezulwini, siyabonga sibabaza igama lakho ngoba usipha imihla ngemihla ukudla kwethu ukuba siphile, siyacela uMoya oNgcwele ukuba asifundise ngokubonga ngezinsuku ezinhle nangezinsuku ezimbi, sibona ngazo zonke umusa nothando lwakho. Siyabonga nokudla komphefumulo wethu okuyizwi lakho nesidlo sakho esingcwele. Siyacela ukuba usilondolozele lokhu kudla njalo ukuba singasuthi kuphela ngokudla komzimba, kodwa sisuthiswe nangokudla kwakho okungcwele. Lokhu sicela egameni likaJesu Kristu uMsindisi wethu. Amen.

3. Izwi leTestamente elidala lilothiswe ku-Isaya 58:7-12;

Iphistola ngohlelo lwesibili lilotshiwe ku 2 Bakorinthe 9:6-15;

Ivangeli ngohlelo lwesihlanu lilotshiwe ku-Math. 6:19-23.

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 158/1

6. Umkhuleko wakhe ofundayo intshumayelo

7. **Ivangeli** ngohlelo lokuqala lilotshiwe kuLuka 12:13-21, lithi: "Omunye wesixuku wathi kuye: Mfundisi, shono kumfowethu ukuba abelane nami ifa. Kepha wathi kuye: Mngane, ubani ongimisé ngibe-ngumahluleli noma umahlukanisi phezu

kwenu na? Wayesethi kubo: Bhekani, nixwaye ukuhaha konke, ngokuba ukuphila komuntu akumi ngobuningi bempahla yakhe. Wabalandisa umfanekiso, wathi: Izwe lomuntu othile onothileyo lathela kahle. Wazindla phakathi kwakhe, wathi: Ngizakwenzani, lokhu ngingenandawo engingabuthela kuyo ukudla kwami, na? Wayesethi: Ngizakwenza lokhu: ngizakudiliza izinqolobane zami, ngakhe ezinkulu, ngibuthele khona ukudla kwami konke nempahla yami. Besengithi kuwo umphefumulo wami: Mphefumulo, unempahla eningi ebekelelwe iminyaka eminingi; phumula, udle, uphuze, ujabule. Kepha uNkulunkulu wathi kuye: Wena-siwula, ngalobubusuku umphefumulo wakho uzakubizwa kuwe; pho-ke, izinto ozilungisileyo ziyakuba-ngezikabani na? Kunjalo kozibekelela ingcebo enganothile kuNkulunkulu." Amen.

8. Intshumayelo: Bathandekayo eNkosini yethu uJesu Kristu oyisinkwa sokuphila. Lomkhosi wokubonga ukuvuna ungumkhosi omuhle, ungumkhosi obalulekile ekuphileni kwethu esingabantu, ngokuba sinesifo sokukhohlwa umusa nobubele bukaBaba wethu osezulwini. Lomkhosi uthanda ukusikhumbuza namuhla ukuba sibonge uNkulunkulu wethu ngokuba uyasondla imihle ngemihla ngomusa wakhe omkhulu. Siyavuma ngeKhathekisemu elincane sithi: "UNkulunkulu uyangabela kakhulu imihla ngemihla konke okuswelekayo emzimbeni nasekuhambeni kwami, uyangivikela ezingozini zonke, angilinde, angilondoloze ngokuvimba konke okubi; futhi uyangenzela konke lokhu ngomusa nangobubele bobubaba nabobuNkulunkulu kuphela, kungekho ukulunga nokufanela kwami; ngakho konke lokhu kufanele ngimbonge, ngimdumise, ngimkhonze, ngimlalele." Ake singakhohlwa lokhu nanini, kodwa sibonge uNkulunkulu ngakho konke ukuphila kwethu, ngenxa yomusa nobubele bakhe kithina esingabantwana bakhe ngombhaphathizo.

Izwi lanamuhla lihle ngempela, liyasifundisa, liyasiduduza, liyasixwayisa, liyasisola, liyasiqondisa kuJesu Kristu onguMsindisi wethu, liyasikhombisa uNkulunkulu wethu onguBaba wethu osezulwini, onguMdali noMlondi wethu. Ngempela uNkulunkulu wasidala, uyasondla imihla ngemihla ngakho konke okuhle esikuswelayo ukuba singasweli ekuphileni kwethu lapha emhlabeni, kodwa siphile kahle. UNkulunkulu uMlondi wethu uthanda ukuba saneliswe yikho esinakho. UJesu Kristu uMsindisi

wethu uthanda ukusifundisa namuhla ukuba saneliswe yikho esinakho. Thina esingabantu siyazi ukuthi kunzima ukwaneliswa, ngokuba imvelo yethu ayisuthi, iyafuna okuningi. Kunzima ukwaneliswa kakhulu, ngokuba amehlo ahaliswa yikho okukhona emhlabeni. Nomlomo wethu uyahaliswa. Nezandla zethu ziyahaliswa. Ngokwempela umhlaba uyasihalisa. Nenyoka ensimini yase-Edene yahalisa abantu bokuqala. UNkulunkulu wayala ukuba abantu bangadli kuzo izithelo zomuthi ophakathi nensimu, kodwa umlingi walinga u-Eva ukuba adle, walingwa ngamehlo akhe, ngokubukeka kwezithelo, walingwa ngokuhala kwakhe ukuhlakanipha, walingwa ngokuhala ukuba njengoNkulunkulu. Wadla kuzo izithelo uNkulunkulu wayala ngazo ukuthi bangazidli. Lokhukudla kwabo kuyasikhombisa kuze kube namuhla ukuthi umuntu akasuthi, njalo uzofuna okunye ukudla. Akasuthi ngokudla uNkulunkulu wamnika khona, kodwa uyafuna okunye. Ake sixwaye konke ukuhaha, ukuba singangeni ezonweni.

Kodwa abantu bayasihalisa. Abathengisayo bafuna ukudayisa impahla yabo, bafuna ukuba sithenge. Thina esingasuthi siyabutha, siyaqoqa, siyahlanganisa impahla enkulu. UJesu Kristu uyasixwayisa, uyasifundisa ngokuthi: Ukuphila kwethu akumi ngobuningi bempahla yethu. Ake sifunde lokhu sixwaye ukuhaha konke, sibone, sifunde kuye uMsindisi wethu ukuthi ukuphila kwethu kuma kuphim ngani? Ukuphila kwami akumi ngobuningi bempahle yami, kodwa kumi, kuyasekelwa ngokukholwa nangokwethemba uNkulunkulu uBaba, neNdodana, noMoya oNgcwele.

Ukujabula, ukuthokoza, abaganeneyo abaqotho, abantwana abaqotho, izisebenzi eziqotho, ababusi abaqotho abathembekileyo, ukubuswa okulungileyo, izulu elihle, ukuthula, ukuphila komzimba, imikhuba emihle, udumo oluhle, abangane abalungileyo, abakhelwane abathembekileyo konke lokhu akuthengwa yimali. Imali iyasisiza emhlabeni, nempahla yethu iyasisiza, kodwa ayikwazi ukulungisa konke esikudingayo ekuphileni kwethu. Ake sixwaye ukukhonza imali.

UJesu Kristu uyasifundisa ngezwi lakhe ngokuhaha, ukuthi sifanele ukuxwaya konke ukuhaha, uthi **konke** ukuhaha. Usiqondisa namuhla ngezwi lakhe ukuba singafisi, singafuni, singahali, singahahi lokhu okungasifaneli, kodwa sibone okubalulekile ekuphileni kwethu, sijabule ngakho konke esinakho okuhle. UJesu Kristu

uyasifundisa ukuba sixwaye umona, singafuni okukamfowethu, kodwa simjabulele uma enenhlanhla kunathi, simbongele. Ake sibaleke umona okhona ekuphileni kwethu, ngokuba umona awuphilisi.

Ake sifunde ukubonga uNkulunkulu wethu uMdali noMlondi wethu ngenxa yobuhle bakhe kithina esiyizidalwa zakhe. Ake sifunde ukumbonga ngezinsuku ezinhle nangezinsuku ezimbi, ngokuba sazi ukuthi unguBaba wethu osithandayo ngempela. Ake singakwenzi njengaloyamuntu uJesu akhulume ngaye emfanekisweni wanamuhla owakhohlwa ukuphila okuphakade ngenxa yempahla enkulu, ngenxa yokuvuna kakhulu, ngenxa yemali eningi. Ukuphila okulapha emhlabeni akusikho ukuphila konke, kodwa kungumzuzu nje omncane, konke esinakho lapha emhlabeni kuzosala emuva, asihambi nalutho. UNkulunkulu akafuni ukuba sicabangele kuphela lomzuzu wethu esinawo lapha emhlabeni, kodwa sicabangela ukuphila okuphakade.

Lomuntu okukhulunywa ngaye emfanekisweni akaphuthi ukuba nempahla enkulu, akaphuthi ngokwakha izinqolobane ezinkulu, akaphuthi ngokubuthela ukudla kwakhe nempahla yakhe ezinqolobaneni zakhe, kodwa uyaphutha ngokukhohlwa ukuthi lezizinto aziphilisi umphefumulo. "Wathi kuwo umphefumulo wakhe: Mphefumulo, unempahla eningi ebekelelwe iminyaka eminingi; phumula, udle, uphuze, ujabule." Inkinga iyaqala lapha esho khona kumphefumulo wakhe, ukuthi unempahla eningi. Umphefumulo wethu awuphiliswa yimpahla yethu, kodwa uyaphiliswa ngokwethemba uNkulunkulu uMdali noMlondi wethu.

UJesu Kristu uyambiza ngokuthi: Uyisiwula. Umuntu ocabanga ukuthi uzophilisa umphefumulo wakhe ngempahla yalomhlaba, umuntu onje uyisiwula. Umuntu othemba impahla yakhe ukuthi izomphilisela umphefumulo wakhe uyisiphukuphuku esingenanqondo. Emehlweni kaJesu Kristu umuntu onje uyisiwula.

Ake sifunde kuJesu Kristu ukubeka lonke ithemba lethu kuNkulunkulu uBaba wethu osezulwini. Ake sijabule, sithokoze ngemali nempahla yethu, ake sidle ukudla kwethu ngokubonga, siphuze ngokuthokoza ngakho konke ukuphila kwethu singakhohlwa ukubonga uNkulunkulu ngalokhu kuhle esinakho, kodwa singakhi ukuphila kwethu phezu kwezinto zomhlaba, kodwa sime, sisekelwe ekukholweni okuyikho,

simethembe uNkulunkulu phezu kwezinto zonke. Ake sifunde namuhla emkhosini wokubonga ukuvuna ukubonga uNkulunkulu ngakho konke esinakho.

UMoya oNgcwele makasisize ukuba singakhohlwa uMdali noMlondi wethu. Sifunde ukumbonga, sifunde ukumbonga ngomnikelo wethu, simbonge ngazo zonke izibusiso esinazo ngomusa wakhe. Ake sifunde ukwabela abampofu nabantu abangenalutho ukudla nempahla yethu, ukuba bathole nabo ukuphila. Sabela nevangeliki likaJesu Kristu nabo ukuba bathole ukudla komphfumulo. Bathandekayo eNkosini ake sifunde kuqala umbuso kaNkulunkulu ukuba umphfumulo uthole ukuphumula ngokuthethlelwa izono ngokukholwa nguJesu. Masibonge uNkulunkulu osisuthisa ngokuhle, osuthisa nomphfumulo wethu ngezwi lakhe nangesidlo sakhe esingcwele. Amen.

9. Umkhuleko: “Mbonge uJehova, mphefumulo wami; konke okuphakathi kwami makubonge igama lakhe elingcwele. Mbonge uJehova, mphefumulo wami, ungakhohlwa imisebenzi yonke yakhe yomusa, yena othethelela zonke izono zakho, owelapha zonke izifo zakho, okhulula ukuphila kwakho ekubhujisweni, okuqhelisa ngomusa nangobubele, osuthisa ukulangazela kwakho ngokuhle, ubusha bakho bubuyiswe njengokhozi.” Amen.

Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo 159/3

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyi zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2009 ngu-P. C. Weber.
Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.