

## IziNtshumayelo zokuSebenzelana ekuZwaneni

44/2015 Intshumayelo ngesonto 12 emva komkhosi wobuThathwemunye, ngomhla ka 23. 08. 2015

**Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.**

Izwi elongamela leliviki, lilotshiwe ku-Isaya 42:3a, lithi: **“Umhlanga ofecekileyo akayikuwaphula, umnong othonqayo akayikuwucima.”**

1. Iculo 280/186

2. **Umkhuleko:** “INKosi yethu inkulu, makhulu amandla ayo, ukuqonda kwakhe uNkulunkulu akunakulinganiswa,” AmaH. 147:5. Amen.

3. Izwi leTestamente elidala lilotshiwe ku-Isaya 29:17-24;

Iphistola ngohlelo lwesibili lilotshiwe kuzo izE. 9:1-20;

Ivangeli ngohlelo lweshlanu lilotshiwe kuMark. 8:22-26;

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 194/192

6. Umkhuleko wakhe ofundayo intshumayelo

**7. Ivangeli** ngohlelo lokuqala lilotshiwe ku Marku 7:31-37, lithi: “UJesu waphuma futhi emikhawulweni yaseTire, wadabula iSidoni, weza ngaselwandle lwaseGalile edabula izwe laseDekapholi. Baletha kuye isithulu esinamalimi, bamncenga ukuba abeke isandla phezu kwaso. Wagudluka naso esixukwini bebedwa, wafaka iminwe yakhe ezindlebeni zaso, wafela amathe, waphatha ulimi lwaso, wabheka ngasezulwini, wabubula, wathi kuso: Efatha! okungukuthi: Vuleka! Zase zivuleka izindlebe zaso, wathukuluka masinyane umthambo wolimi lwaso, sakhuluma kahle. Wabayala ukuba bangatsheli-muntu. Kepha kwathi nakuba ebayala kakhulu, kwayikhona bekwandisa kakhulu impela. Bamangala nokumangala, bathi: Wenzé kahle konke; nezithulu uzenza zizwe, nezimungulu zikhulume.” Amen.

**8. Intshumayelo:** Bandla elithandekayo eNkosini yethu uJesu Kristu, ngelinye ilanga uJesu wakhuluma kubafundi bakaJohane wathi: Hambani, nimlandise uJohane ukuthi: Izimpumputhe ziyabona, izinyongo ziyahamba, abanochoke bayahlanjululwa,

izithulu ziyezwa, abafileyo bayavuswa, abampofu bashunyayelwa ivangeli. Make sazi ukuthi thina sikhonza iNkosi enamandla nenguMnqobi wezifo zonke, kakhulu isono, ngoba naso siyiso isifo nesinguPhoyizeni ekuphileni kwethu kokoMoya, siyabulala.

UJesu, bandla, uyakuzwa ukuncenga kanye nokucela kwethu. Izwi lanamhla lithi: Baletha kuye isithulu esinamalimi, bamncenga ukuba abeke isandla phezu kwaso. Labantu bancenga kuJesu ukuba abasize enkingeni abhekene nayo ngenxa yomuntu wakubo owayeyisithulu esinamalimi engakaze ezwe umsindo, engakaze aphimisele izwi elizwakalayo. Ngakho lokhu uJesu wezwa izwi lokuncenga kwabo, wezwa isikhalo sabo.

Bandla elihle eNkosini, uJesu akabheki ubuso bomuntu ukuthi wena unguMzulu, uyijJalimane, yiNdiya, uyiBhunu nokuthi nokuthi; futhi abkabheki isikhumba somuntu, imfundo yomuntu, imali yakhe, noma ukuhlakanipha kwami, noma okwakho. Kodwa uzwa izicelo nemikhuleko yabo bonke abantu. Yebo, uNkulunkulu uBaba wethu osezulwini uphezu kwakho konke, nguye yedwa onamandla okusisiza, onamandla okusivikela kubo abasilinga ukuba singabaze ngesithembiso sikaJesu Kristu esithi ngokubhaphathizwa sizalwa ngokusha ngamanzi nangoMoya oNgcwele ukuba sisindiswe, samukelwe ukuba ngabantwana bakaNkulunkulu, nokusivikela kubo abalahla iqiniso elithi: esidlweni seNkosi samukeliswa umzimba kaKristu esinkweni esibusisiwyo, negazi lakhe esilithululewe kube ukuthethelelwa kwezono. Yena unguBaba wethu isibili, nathi singabantwana bakhe isibili ngokubhaphathizwa egameni lakhe. Make sicele kuye ngesibindi nangokwethemba konke njengabantwana abathandekayo becela kuyise othandekayo. Kulukhuni emhlabeni ukuncenga umuntu, akusize. Ezweni esiphila kulo namhla ukhiye wokuvula umlomo womuntu imali, uma ungenalutho awusizwa. Emgwaqweni, uma uhamba ngemoto, bese umiswa iPhoyisa, libheka imoto, lifune izicupho zonke zayo, uma kukhona esinye zaso ezingalungile, liyakugwazisa, noma lithi: Lahla phansi, ukuze lingakubhali ithikithi. Lingabe, noma usulincenga uzikhalela kulo lutho. Kodwa kuNkulunkulu wethu sikwazi ukuzikhalela kuye, asizwe ngokumangalisayo.

Thina siyakwazi ukuncenga izikhulu zezwe. Pho, sehlulwa yini ukuncenga kuBaba ophezu konke? Kunabantu abathi: UNkulunkulu akasizi lutho, sebehlopheke kakhulu, bengatholi usizo kuNkulunkulu. Uma usekuhluphekeni, udinga umuntu onamandla

azokusiza. UJesu wabasiza, noma wasiza lomuntu owayesekuhluphekeni, ngokumupha ukuzwa nokukhuluma. UJesu esefake iminwe endlebeni yongezwa, wafela amathe, waphatha ulimi longakhulumi, yashintsha impilo, saphiliswa. Saba nezidlebe zokuzwa izwi likaNkulunkulu, saba nomlomo eokuphimisa izwi likaNkulunkulu, sababaza imisebenzi emikhulu kaNkulunkulu.

Bandla, ake sibheke nokunye kokuthi: Kunabantu abenza izono ezithile, bashiya phansi ukukholwa, bathi: Ngeke uNkulunkulu abazwele, athethelele izono ezifana nabo. Kungenzeka ukuthi unokuhlupheka onakho, ake uzibuze ukuthi, usuke wakhuleka kuNkulunkulu? Wase uphelelwa ithemba? Namuhla buyela kuNkulunkulu, uJesu uyezwa, uma sikhuleka, simncenga ngokumethemba. Ngokubheka kukaJesu ezulwini, kusikhombisa ukuthi usizo kwethu luvela khona. UJesu angaguqula isimo sakho, uphile. Zonke izinto zingalungiswa nguJesu. Ababenochoko bahlanululwa nguye. Abanezono bayathethelelwa, bahlanzwe ngegazi lakhe. Ake sikhumbule naleyaNkosikazi eyabanjwa oqtsheeni lokuphinga, neyalethwa ngabaJesu kuJesu, abaJuda befuna ukumgxoba ngamatshe. Sizwa uJesu ethi: "Hamba ungebe usona."

Nami nawe, uma sivuma izono zethu kuJesu, unamandla okusithethelela. UJesu unamandla okusisiza, noma kuziphi izinhlopheko esihlangabezwa nazo. Uma ungakholwa nguJesu, uyokuthola kuphi ukusizakala? Yebo, noPetru washo wathi: "Nkosi siyakuya kubani na? Amazwi okuphila okuphakade akuwe. Siyazi, siyakholwa ukuthi wena ungoNgcwele kaNkulunkulu, Ukuphila okuphakade kuseNdodanani kaNkulunkulu.

UJesu wayengafuni ukuba isenzo sakhe sisakazwe ezweni lonke, kodwa abantu abagcinanga umyalo wakhe. Batthi: Wenza kahle konke, nsezithuli uzenza zizwe, nezimungulu zikhulume.. Yebo kwagcwaliseka okwashiwo ngumprofethi uIsaya ukuthi: Khona amehlo ezimpumputhe ayakuvulwa, ziuleke nezindelbe zezithulu. Khona unyonga luyakutshekula njengendluzele, nolimi lwezimungulu luyakuhuba. .... Yebo isenzo sikaJesu siyisiboniso sokuthi sikuqale inkathi entsha ezokuba khona ngokuphelele ngokusku lokugcina. Lapho kuzakuphela khona izinhlopheko zonke. Kukho konke uNkulunkulu asenzele khona kufanele simbonge, simdumise. UmSamariya owaphulukiswa ochokweni lwakhe, ebona ukuthi uphulukisiwe, wabuya wamdumisa embonga uNkulunkulu, wawa ngobuso ngasizinyaweni sikaJesu,

imbonga. Umuntu wezizwe wabona ukuthi ufanele ukuba ambonge uNkulunkulu ngalokho amsize ngakho. Thina esimaziyo uNkulunkulu kaningi siyehluleka ukumdumisa nokumbonga ngezibusiso asibusise ngazo.

Bandla, makasisize ebubini bonke, nokuthi singahlaselwa ngokubi. Ukukhuleka nokuncenga kwethu kuNkulunkulu kuyathandeka kuye ngenxa kaKristu. Kanjalo siyakhuleka egameni likaJesu Kristu ngokukhumbula njalo ukuthi imikhuleko yethu iyamukelwa ngenxa yomusa wakhe kuphela. Kanjalo-le wathembisa ukuthi ukukhuleka nokuncenga kwethu uyakukulalela, akuzwe ngenxa yomsebenzi kaKristu owasilungisela lesilungelo esikhulu sokuba sisondele kuBaba wethu osezulwini egameni leNdodana yakhe uJesu Kristu. Kanjalo-ke kwenzeka ukuba siduduzeke nangokukhumbula leyankosikazi yaseKhanana eyeza kuJesu, ivela ukuhaukelwa nguJesu, ngoba indodakazi yayo ingenwe idemoni. Wancenga nokuncenga kuJesu, akaphelanga amandla nokuthemba ukuthi iNkosi izomsiza. Simuzwa ethi: Nkosi ngisize!" Ekugcineni indodakazi yaphiliswa, yasinda. Masingadinwa ukukhuleka, noma sibona ukuthi ukugula akususwa kithi, sngiaqali ukungabaza, kodwa sithemba nokwempela ukuthi isifo esidlula zonke izinhlobonhlobo zezifo, ngisho izono zethu, uJesu uzithwalile zonke, ukuba asule onke amacala ethu, wasithembisa kanjalo embhaphizweni, uyasimema ukuba siphuze igazi lakhe esidlweni sakhe elichithiwe ukuba intethelelo yezono. Singangabazi ngalesisithembiso, kodwa sithokozele lesithembiso sikaKristu Amen. .

9. **Umkhuleko:** "UJehova uyathokoza ngabamesabayo, abathemba umusa wakhe" okuKristu Jesu. "Jerusalema, mbabaze uJehova; Siyoni, mdumise uNkulunkulu wakho," AmaH. 147:11-12. Amen.

Umkhuleko weNkosi: Baba wethu osezulwini ...

#### 10. Iculo 219/170

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2015 ngu-E. M.. Mkhabela.  
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