

# IziNtshumayelo zokuSebenzelana ekuZwaneni

43/2015 Intshumayelo ngesonto 11 emva komkhosi wobuThathwemunye, ngomhla ka 16. 08. 2015

**Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.**

Izwi elongamela leliviki, lilotshiwe ku 1 Petr. 5:5b, lithi: **"UNkulunkulu umelana nabazidlayo, kepha abathobekleyo ukupha umusa."**

1. Iculo 140/123

2. **Umkhuleko:** Nkulunkulu, Mthathwemunye, wena onguYise neNdodana noMoya oNgcwele, sisondele phambi kobuso bakho nanamuhla ukuzwa izwi lakho, akuthi-ke siseza kulizwa izwi lakho, usiphe uMoya wakho oNgcwele, ukuba sibone ukuthi siyizoni, singazethembi thina, kodwa sethembe umusa wakho, osipha wona ngaye uJesu Kristu, uMsindisi wethu. Amen.

3. Izwi leTestamente elidala lilotshiwe 2 Sam. 12:1-15a;

Iphistola ngohlelo lwesibili lilotshiwe ku-Ef. 2: 4-10

Ivangeli ngohlelo lwesithathu lilotshiwe Math. 21:28-32;

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 142/125

6. Umkhuleko wakhe ofundayo intshumayelo

7. **Ivangeli** ngohlelo lokuqala lilotshiwe, ku Luka 18:9-14, lithi: UJesu "wayesekhuluma kwabathile ababezethemba ukuthi balungile, bedelela abanye, ebalandisa lomfanekiso ngokuthi: Abantu ababili benyukela ethempelini beya kukhuleka, omunye engumFarisi, omunye engumthelisi. UmFarisi wema wazikhulekela ngokuthi: Nkulunkulu, ngiyakubonga ngokuba ngingenjengabanye abantu: izigcwelegcwele, abangalungile, iziphingi, nanjengalomthelisi. Ngizila ukudla kabili ngeviki, nginikela okweshumi kukho konke enginakho. Kepha umthelisi emi kude wayengafuni nakuphakamisela amehlo akhe ngasezulwini, kodwa washaya isifuba sakhe, ethi: Nkulunkulu, ngihawukele mina-soni. Ngithi kini: Lo wehlela endlini yakhe elungisisiwe (ebalelwe ukulunga kukaKristu ngokuukholwa

nguye) kunomunye. Ngokuba yilowo nalowo oziphakamisayo uzakuthotshiswa, kodwa ozithobayo uzakuphakanyiswa." Amen.

**8. Intshumayelo:** Bandla elithandekayo leNkosi yethu uJesu Kristu, sisemasontweni esikhathi esilandela umkhosi wobuThathwemunye, okuyisikhathi esibonga, sidumisa ngaso uNkulunkulu uMthathwemunye, yena onguYise neNdodana noMoya oNgcwele, ngenxa yemisebenzi yakhe emikhulu asenzele yona ngomusa wakhe. Namuhla-ke sekuyisonto leshumi nanye emva komkhosi wobuThathwemunye.

Yebo bandla, amazwi entshumayelo yethu yanamuhla akhishiwe kweminye yemifanakiso yaNkosi uJesu. Kulomfanekiso esifundiswa ngawo namuhla, uJesu uxwayisa ngawo abantu abathile ababezethemba ukuthi bona balungile, bedelela abanye. Bandla, **nathi masilahle ukuzethemba**, ngokuba

1. Ozaphakamisayo uzakuthotshiswa;

2. Ozithobayo uzakuphakanyiswa ngomusa.

**1. Oziphakamisayo uzakuthotshiswa.** Bandla elithandekayo, kuwo amazwi entshumayelo yanamuhla, sifumana uJesu exwayisa abantu abathile, lababantu babezithemba ukuthi balungile, bedelela abanye, ubalandisa lomfanekisa uthi: "Abantu ababili benyukela ethempelini beya kukhuleka, omunye engumFarisi, omunye engumthelisi. Bandla, ukuze siqondisise lendaba, kufanele sazi ukuthi abaFarisi nabathelisi kwakungabantu abanjani? AbaFarisi kwakungabantu ababezama impela ukugcina umthetho kaNkulunkulu, ngokwenza, kwaba abaziwe ngabantu ngokuthi bangabantu abalungile. Bandla, esikubonayo lapha, lababantu boobabili: umFarisi nomthelisi benyukele ethempelini ngesikhathi sokukhuleka, baya kukhuleka. Ake sizwe imikhuleko yabo. UmFarisi wema, wazikhulekela wathi: "Nkulunkulu, ngiyakubonga ngokuba ngingenjengabanye abantu: izigcwelegcwele, abangalungile, iziphingi, nanjengalomthelisi. Ngizila ukudla kabili ngeviki, nginikela okweshumi kukho konke enginakho."

Bandla, uma sibheka lomFarisi uqamba amanga na? Akakwenzanga yini konke lokhu akubalayo na? Ha, akaqambi amanga, uqinisile, kungenzeka ukuthi wayengesiso isigcwelegcwele, wayengesiye umuntu ongalungile, wayengesiso isiphingi. Uzibona engafani nabanye abantu, uzibona engafani nabathelisi. Futhi simbona ebala nemisebenzi yakhe ayenzile, uyakhombisa uNkulunkulu kungathi uNkulunkulu akazi akuthini na? Uthi: Ngizila

ukudla kabili ngeviki, nginikela okweshumi kukho konke enginakho. “Kepha umthelisi emi kude wayengafuni nakuphakamisela amehlo akhe ngasezulwini, kodwa washaya isifuba sakhe, ethi: Nkulunkulu, ngihawukele mina-soni.”

Bandla, singathini thina, uma sibona umuntu onje? Singasho sithi impela lomutnu ulungile, impela lomuntu uyikholwa. Yebo, phambi kwabantu, kodwa phambi kukaNkulunkulu, qha! Hawu, uNkulunkulu, umlahla kanjani lomFarisi? Yini okulahlayo lomFarisi na? Uyalahlwa ngumkhuleko wakhe, uyazikhulekela, uthi ubonga uNkulunkulu, kodwa eqinisweni akabongi uNkulunkulu, kepha uzibonga yena. Futhi uzibona omkhulu, engcono kunabanye abantu lapha emhlabeni. Akaceli lutho kuNkulunkulu, kuphela uyazibonga, uze athi: Akanjengalomthelisi. Bandla, lomFarisi uthemba izenzo zakhe ukuthi angazizuzela ngazo umusa kaNkulunkulu, akethembi umusa kaNkulunkulu. Bandla, kunjalo nathi masingazethembi thina, masingathembi izenzo zethu nemisebenzi yethu esiyenzile ukuthi sizizuzela ngayo ukusindiswa, kodwa asethembe umusa kaNkulunkulu kuphela asiphatha ngawo ngenxa kaKristu, ngenxa yakhe esikulungiselwe ngokufa nokuvuka kukaKristu. Uma sikwnzile okuhle okuthile, masithi: Asiyizinceku zalutho, sikwenzile nje ebesifanele ukukwenza, (Luka 17:10) ngoba;

**2. Ozithobayo uzakuphakanyiswa ngomusa.** Bathandekayo eNkosini, amazwi okugcina ezwini lentshumayelo yethu yanamuhla athi: “Kepha umthelisi emi kude wayengafuni nakuphakamisela amehlo akhe ngasezulwini, kodwa washaya isifuba sakhe (wabamba isilevu sakhe), ethi: Nkulunkulu, ngihawukele mina-soni. Ngithi kini: Lo wehlela endlini yakhe elungisisiwe (ebalelwe ukulunga kukaKristu ngokukholwa nguye) kunomunye.” Bandla, nalapha ukuze siqondisise, kufanele sazi ukuthi abathelisi babengabantu abanjani? Abathelisi kwakungabantu ababethatha umthelo kubantu. Beyizizebenzi zamaRoma ayengathandwa ngabaJuda. Kwakuthi uma kukhona impahla eyiswa ezweni elinye, abathelisi babe yibo abanquma imali, babize intela kuminimpahla. Kwakwenzeka-ke ukuba lababathelisi babize okungaphazulu kokunquniwe nguhulumeni, bazitholele nabo inzuzo ethile. Ngakho-ke abathelisi baziwe ngabantu ngokuthi bangabantu ababi, abakhohlisa abantu ekutheliseni kwabo, babebizwa ngokuthi bayizoni, bangcolile, abavunyelwe nokungena ethempelini yingakho sizwa ukuthi umthelisi emi kude.

Bandla, uma sibheka lomthelisi, simbona engumuntu omubi, kodwa umFarisi engumuntu omuhle. Emehlweni ethu sibona lomFarisi eyikholwa, kodwa lomthelisi ubonakala eyisoni. Kodwa kuNkulunkulu akunjalo. Unkulunkulu akaboni njengathi, kodwa uNkulunkulu uyabona

ekujuleni kwenhliziyo yomuntu. Bala, ekugcineni siyabona ukuthi umthelisi wamukelwa nguNkulunku, kepha uMFarisi uyahlalwa. Bandla, singabuza ukuthi kungani uNkulunkulu amukela lomthelisi, kanti uyaziwa ukuthi uyisoni phambi kwabantu, uyakhohlisa na? Impendulo siyayithola, uma sibheka imikhuleko yalababantu bobabili, sesizwile umFarisi uyabonga, kepha umthelisi uyacela uthi: Nkulunkulu ngihawukele mina soni. Uqondisa umkhuleko wakhe kuNkulunkulu. UmFarisi ubala imisebenzi yakhe ayenzile, uthemba ukuthi angathola ngayo umusa kuNkulunkulu, kepha umthelisi uthemba umusa kaNkulunkulu, ngakho-ke akakhuleki ngamazwi amaningi, kuphela uthi: "Nkulunkulu, ngihawukele mina soni!"

Nanku umkhuleko, umkhuleko obunjiwe nguMoya oNgcwele enhliziyweni yomuntu obonayo izono zakhe ngomthetho kaNkulunkulu, ovumayo ukuthi uyisoni, ozisolayo ngezono zakhe eziyizeqo zomthetho kaNkulunkulu, eqhutshwa ukuba afune usizo nesihawu kuNkulunkulu ukuba aphenduke, athembe umusa ngezithembiso zikaNkulunkulu. Bandla, isinqumo sikaJesu sithini ngomuntu onjalo na? UJesu uthi: "Ngithi kini: Lo wehlela endlini yakhe" ngimbalele ukulunga kwami, ngimthethele. Makukhanye ukuthi kuBaba osezulwini uma kuyahanjwa ngesimiso ngokomthetho wakhe, asinathemba ukuphunyika, ngoba sithi: "Yilowo nalowo oziphakamisayo uzakuthotshiswa, kodwa ozithobayo uzakuphakanyiswa."

Bafowethu, ngokokugcina ake sizibuze thina, senzeni? Senzile njengomFarisi, noma senzile njengomthelisi na? Sethembile izenzo zethu, noma sethembile umusa kaNkulunkulu na? Uma kuhanjwa ngokwesimiso sevangeli likaJesu Kristu, indlela ivulekile, ngokuba kulotshiwe ukuthi yebo "ngomusa nisindiswe ngokukholwa, nalokhu akuveli kini, kuyisipho sikaNkulunkulu, akuveli ngemisebenzi, ukuze kungabikho ozibongayo," Ef. 2:8-9. Yiso isimiso somusa omkhulu kaNkulunkulu ngevangeli likaJesu Kristu.

UNkulunkulu, uBaba wethu osezulwini ngaye uJesu Kristu iNdodana yakhe, makasisize thina sonke esibuthene kulenkonzo nanamuhla, asiphe uMoya wakhe oNgcwele ukuba nathi singazethembi thina, singaziboni sigcono kunabanya abantu, singathembi izenzo zethu njengomFarisi, kodwa sethembe umusa kaNkulunkulu ngokwesithembiso sakhe njengomthelisi, sithi: "Nkulunkulu, ngihawukele mina soni!" Amen.

**9. Umkhuleko:** Nkosi, Nkulunkulu, Baba wethu osezulwini, siyabonga, sibonga izwi lakho esilizwile nanamuhla, Nkosi, sipha uMoya wakho oNgcwele ukuba nathi singazethembi thina, nemisebenzi yethu, kuphela imisebenzi yethu ibe yizithelo ezikhomba ukukholwa kwethu,

imikhuleko yethu ifakazele iqiniso lokuthi siyethemba umusa wakho kuphela ngaye uJesu Kristu uMsindisi wethu. Amen.

Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo 280/186

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2015 ngu-F. J. Mtshali.

Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.