

IziNtshumayelo zokuSebenzelana ekuZwaneni

39/2015 Intshumayelo ngesonto 7 emva komkhosi wobuThathwemunye, ngomhla ka 19. 07. 2015

Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.

Izwi elongamela leliviki, lilotshiwe ku-Ef. 2:19, lithi: "Ngakho anesesibo abafokazi nezihambi, kodwa senimbuso munye nabangcwele, ningabendlu kaNkulunkulu."

1. Iculo - / 210, noma 89/81

2. **Umkhuleko:** Jesu, Nkosi yethu! Sibonga amandla akho aqinisa ukukholwa kwethu kuwe. Lapho sihlaselwa wuvalo nokungabaza, sicela ube nathi. Siqinise ngeVangeli lakho nangamazwi othando lukaBaba wethu osezulwini. Amen.

3. Izwi leTestamente elidala lilotshiwe ku-Ekes. 2:16:2-3.11-18;

Iphistola ngohlelo lwesibili lilotshiwe kuzo izEnzo 2:41a.42-47;

Ivangeli ngohlelo lwesithathu lilotshiwe ku-Johane 6:30-35.

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 6/43

6. Umkhuleko wakhe ofundayo intshumayelo

7. **Ivangeli** ngohlelo lokuqala lilotshiwe kuJohane 6:1-15 , lithi: "Emva kwalokho uJesu wamuka waya phesheya kolwandle lwaseGalile olungolwaseTiberiya. Samlandela isixuku esikhulu, ngokuba babebona izibonakaliso azenzayo kwabagulayo. UJesu wenyukela entabeni, wahlala phansi khona nabafundi bakhe. Laliseduze iPhasika, umkhosi wabaJuda. Kuthé uJesu ephakamisa amehlo, wabona ukuthi isixuku esikhulu siza kuye, wathi kuFiliphu: Sizakuzithenga-phi izinkwa ukuba badle laba na? Washo njalo emvivinya, ngokuba yena wayekwazi azakukwenza. UFiliphu wamphendula wathi: Izinkwa zawodenariyu abangamakhulu amabili zingebanele, kube-yilowo nalowo athole ingcosana. Omunye wabafundi bakhe, uAndreya umfowabo kaSimoni Petru, wathi kuye: Kukhona umfana lapha onezinkwa

zebhali eziyisihlanu nezinhlanzana ezimbili; kepha kuyini lokho kwabaningi kangaka na? UJesu wathi: Bahlaliseni abantu. Kwakukhona utshani obuningi kuleyondawo. Ahlala phansi-ke amadoda, umumo wawo kungathi izinkulungwane eziyisihlanu. UJesu wazithabatha izinkwa, wabonga, wayesezabela ababehlezi phansi, kanjalo futhi nezinhlanzana, njengokuthanda kwabo. Kuthé sebesuthi, wathi kubafundi bakhe: Buthani imvuthuluka eseleyo, kungachitheki-lutho. Base bebutha, bagcwalisa iziqabetho eziyishumi nambili ngemvuthuluka yezinkwa eziyisihlanu zebhali eyasala kwabadlileyo. Kwathi-ke abantu bebona isibonakaliso uJesu asenzayo, bathi: Impela lo ungumProfethi ozayo ezweni. Ngakho-ke uJesu azi ukuthi bazakuza, bambambe, bambeke inkosi, wamonyukela futhi entabeni yena yedwa." Amen

8. Intshumayelo: Nina bangcwele eNkosini yethu uJesu Kristu! Nina abendlu kaNkulunkulu! KuleliSonto lesikhombisa emva komkhosi wobuThathwemunye, nginibingelela ngalo ivesi lanamuhla elithi: "Ngakho anesesibo abafokazi nezihambi, kodwa senimbuso munye nabangcwele, ningabendlu kaNkulunkulu," kwabase-Efesu 2:19.

Ukusuthiswa kwamadoda ayizinkulungwane ezinhlanu kuyisimangaliso esikhulu aze wathanda ukusazisa ngaso noJohane. Ake silalele lomlando ngokubheka ukuthi: nhloso yini uJesu ayenayo ngokwenza lesimangaliso? Wayesebafundisile uJesu abafundi bakhe isikhathi eside, manje esefuna ukubavivinya ukuze abone ukuthi kukhona yini abakufundile. Yingakho ebabuza ethi: "Sizakuzithengaphi izinkwa ukuba badle laba na?" Ufuna ukuthola ukuthi bayethembela kuye ngempela yini lapho bebhokene nenkinga enkulu. Ingabe babambelela osizweni olungolwabo kuphela, bese bezinikela ekwahlulekeni? Ngaphezu kwalesivivinyo uJesu wabethwesa enye futhi inselelo, wathi: "Bapheni nina ukudla" (Math. 14:16).

Nathi thina esingamaKrestu, njengabo lababafundi, siyaye sizibone sixakwe kanzima yizinkinga esingakwazi nokuzithwala. Kunokuthi lezinkinga siziyise kuJesu, yena osesithembisile usizo, thina lezinkinga "siyazemukisa" (Math. 14:16). Empeleni siyadideka ukuthi singazenzani, amasu asinawo. Nalawa esiye siwasebenzise ayehluleka, qede sixakeke silahle nethemba. Malisisize lelizwi lanamuhla ukuba sikwazi ukuzivivinya sizihlolisise empilweni yethu. Masibone ukuthi zisixaka kanjani

izinkinga, sizithwala kanjani, sizama kanjani ukuzixazulula ngokwethu. Masibone ukuthi uJesu Krestu uyiNkosi enjani kithi, yena ofisayo futhi onamandla onke okusisiza.

Ukuvivinywa kuyinto eyenzeka njalo kithina bantu. Ngokuvamile siyaye sithi amakhono sinawo okunqoba kulezo zivivinyo—sazi okwanele, sifunde ngokwanele empilweni noma esikoleni. Isivivinyo uJesu asinika sona ngokwalelizwi lanamuhla sithe ukwehluka kwezinye esesizejwayele. Asizukunqoba uma sibhekana nalesisivivinyo ngokwethu. Singanqoba kuphela ngamasu esiwaphiwa nguye osivivinyayo uJesu.

Ngenxa yokwethembela kwawethu amasu nezisombululo, siyehluleka kusivivinyo esinje. Ukuhlakanipha kwethu kukodwa akusizi lutho, akuzuphumelelisa muntu, “uJehova uchitha icebo labezizwe” (AmaH. 33:10). Abathi bangaphumelela ngokusebenzisa amacebo abo nokwabo ukuhlakanipha kuphela, banephutha. Uthi uSolomoni: “Uma uJehova engayakhi indlu, basebenzela ize abayakhayo” (AmaH. 127:1). Uma singalaleli izwi likaNkulunkulu kwesikwenzayo, uyakusijezisa ngokusiyekela sizijulukisela ize.

Ukuphela kwento ababeyibona uFiliphu nabanye abafundi wukungakwazi ukusuthisa lawamadoda ayizinkulungwane ezinhlanu. Ukudla kwakungebanele abantu abangakaya (7); ngokwamandla omuntu odwa kunjalo. Lombono kaFiliphu ungowesehluleki, ngani na? Ngoba awencikile ekukholweni. UFiliphu akakhulumisanga okomuntu onokukholwa! Singathi akencikanga ngokukholwa eNkosini ukuthi ingabasuthisa lababantu ngomlingo wayo.

Sihamba noNkulunkulu. Nguyena osekela impilo yethu. Kubalulekile ukuthi sisibambisise isethembiso sakhe sokusinakekela. Masingavumeli ithemba ukuba lisishiye; nalapho kuthatha isikhathi eside ukuba afinyelele kithina, afezekise izimangaliso zakhe kithi masingahlehli ekukholweni nguye!

Izwi lakhe lisiyala ukuba siphonse izinkathazo zethu kuyena. Uyasikhathalela. Uyasifundisa ukulangazela kwakhe nekhono analo afisa ukusisiza ngakho. Uyathanda ukuba sikhohle sethembele kuyena singaphezi. Phela siyathunywa futhi nguye

emsebenzini wakhe omkhulu: sibe ngabadobi babantu, abahlwanyeli bembewu yeVangeli, abagcini sivini sakhe, abavunayo, nanabo abahlephulayo esinkweni sokuphila. Yena uhlala esithumelela ukudla okusiqinisayo sisasebenza: “Kukhona umfana lapha onezinkwa zebhali eziyisihlanu nezinhlanzana ezimbili” (9). UNkulunkulu uyapha abusise konke emsebenzini wakhe: imicabango evelayo nezinqumo ezithathwayo, imali edingekayo, impilo emzimbeni yezisebenzi, kanye nezimpahla zonke. Nalokhu kuphambi kweso lakhe.

Sinakekelwa ngokufanayo nabakwa-Israyeli eGibhithe. Nguye owayegcwalisa izitsha zabo ngokudla nenyama ababeyilambela kakhulu. Wayebasuthisa ukuze bakhumbule ubukhona bakhe phakathi kwabo. Lokho kudla kwakungaziveleli nje; futhi wayengaqondile ukuthi banake khona nje kodwa. Ngakho uNkulunkulu wayebonisa ukuqaphela kwakhe isidingo ngasinye somuntu: indlala, ukoma, amandla, nempilo. NguNkulunkulu omkhulu, hhayi ukudla!

Nathi, siphiwa izipho eziningi uNkulunkulu asisuthisa ngazo. Ngokusipha kwakhe uthanda ukuthi sizithokozele, sizisebenzise, phezu kwalokho simphakamise Yena okunguye osiphayo. Samukela izipho kuye – ezinhle eziningi – ngoba esipha Yena ngobumnene bakhe. WayenguMondli wabantu kadeni, usabondla namanje, uyokwenze-njalo nangomuso. Ububele bakhe kithi abupheli; usizo esiludingayo uyakululetha kithi.

Lapho-ke esivivinya ufuna ukuba sibone ukwentula kwethu ukukholwa, sibone ukwehluleka kwethu. Uyasifundisa ukuba singathembeli kokwethu, kodwa sibheke kuye Yena ophethe amasu okuphulelela kwethu esivivinyweni.

Ingabe siyawathatha lawamasu siwasebenzise na? Lawa kungamasu akhe asikhombisa Yena ngokwemvelo yawo. Ayizo izimangaliso aqonde ngazo ukwakha nokuqinisa ukukholwa lapha kithina ezinhliziyweni (Joh. 20:30-31). Abantu abangemukelekile (bakude, bezizwe) sebayathandwa nabo nguNkulunkulu. Sisingabomndeni kaBaba simunye noJesu iNdodana yakhe ethandekayo. Simenyiwe ekudleni okucelwa nguJesu, kulethwe nguBaba, akubusise sisakwamukela, aze asibusise sesikudla. Izono nezithiyo eziningi azisivimbi ukuba sondliwe nguye. Neyethu indlala nokoma uyakwazi futhi uyafika azosisiza asikhiphe kukho. Umzimba

wakhe isibili negazi isibili kulethiwe ukuba kudliwe kuphuzwe yithina. Namacala esinawo ayasuswa kithi, sixolelwe.

Masamukele izimangaliso zakhe ukuze samukele nokukhululwa futhi nguye ngosuku lwenhlupheko. Wabhekana nendlala yamadoda ayizinkulungwane. Lokhu kuluphawu lokuthi noma inkinga iyinkulu kangakanani kithi, singalindela ukuthi isisombululo siyovela kuye. Sesingapheza ukukhonona ngaye lapho siphethwe ngubunzima. UnguBaba ohlala nathi uma sihluphekile, akasixoshi athi masihambe siye kude. Uyalalela isikhalo sethu, uyabona indlala abe ngososuthisayo.

Wazi konke afanele ukusenzela khona nalapho sisuke singakaceli. Uyathanda ukusenzela okuhle. Singabantwana, unguBaba wethu yena. Izinselele esinazo umisile ukuba silindele ngokukholwa impumelelo kuzo esiyiphiwa nguye. Singazithwala ngokwethembela kuye; akalwi nathi ngazo, akasishiyile, akasithukuthelele. Kunalokho, ziluphawu lokufinyelela kwakhe kithina ngamandla esiwadingayo okunqoba. Yebo, uyavivinya ukukholwa kwethu, nokho, inhloso wukuba siphumelele kulokho ngosizo lwakhe olukhulu asinika lona ngothando nangobumnene. Usizo lwakhe wukuza kwakhe, asilwele, ahlushwe, aze abethelwe afe esiphambanweni ngenxa yethu. Ngalesisimangaliso ukunqoba inhlupheko, isilingo nesono sekungokwethu. Amen.

9. **Umkhuleko:** Baba wethu, noweNkosi yethu uJesu Krestu! Sesibonga izipho zakho ezininginingi esizamukelayo nakuba zingasifanele. Siphe ukuba sizamukele ngokubonga. Ssize ngazo ukuba ukukholwa kwethu kwande kuqine. Vusa ithemba lethu kuwe, susa kithi ukungabaza nako ukwedelela usizo lwakho. Amen.

Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo - / 215, noma 252/208

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2015 ngu-M. N. Mntambo

Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.