

## **IziNtshumayelo zokuSebenzelana ekuZwaneni**

56/2014 Intshumayelo ngesonto elilandulela elokugcina emva komkhosi wobuThathwemunye, ngomhla ka 16. 11. 2014

Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.

Izwi elongamela lelivilililotsiwe kuwo amahubo 50:6, lithi: "Izulu lishumayela ukulunga kwakhe; ngokuba kuNkulunkulu ungumahluleli.

1. Iculo -/304 noma 302/31
2. Umkhuleko: Nkosi, Jesu Kristu, ongukuvuka nokuphila, wasilungiselela ukulunga nokuthokoza okungapheliyo, nendawo enkazimulweni yakho. Siyacela ngenxa yomusa wakho ukuba usabele ukuvuka komzimba entokozweni enkulu, wena ovuke kwabafuleyo, uphila phakade kanye noBaba noMoya oNgcwele, kuze kube phakade. Amen.
3. Izwi leTestamente elidala lilotsiwe ku-Jeremiya 8:4-7;  
Iphistola ngohlelo lwesibili lilotsiwe kwabaseRoma 8:18-25;  
Ivangeli ngohlelo lokuqala lilotsiwe ku-Mathewu 25:31-46.
4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...
5. Iculo -/318 noma 300/228
6. Umkhuleko wakhe ofundayo intshumayelo
7. Iphistola ngohlelo lwesithupha lilotsiwe ku 2 kwabaseKorinte 5:1-10, lithi: "Ngokuba siyazi ukuthi uma indlu yethu yasemhlabeni eyidokodo idilizwa, sinesakhiwo esivela kuNkulunkulu, indlu engenziwanga ngezandla, eyaphakade, esezulwini. Ngenxa yalokho siyabubula, silangazelela ukwelakanyiswa ngendlu yethu yasezulwini, ngokuba sembethe yona, asiyikufunyanwa sihamba-ze. Ngokuba thina esisekhona kulelidokodo sibubula, sisindwa, ngokuba asithandi ukwambulwa kodwa ukwelakanyiswa, ukuze okufayo kusingwe ngukuphila. Kepha owasenzela khona lokho nguNkulunkulu owasipha isibambiso esinguMoya. Ngakho simi isibindi ngesikhathi sonke, sazi ukuthi, nxa ikhaya lethu lisesemzimbeni, sahlukene nekhaya eliseNkosini; ngokuba sihamba ngokukholwa, asihambi ngokubona; simi isibindi, singathanda kakhulu ukwahlukana nekhaya elisemzimbeni, sihlale ekhaya eliseNkosini. Ngalokho futhi, noma sisekhaya noma sahlukene nalo, sihlolise ukuba sibe-ngabathandeka kuye. Ngokuba thina sonke simelwe ukubonakaliswa, phambi kwesihlalo sokwahlulela sikaKristu, ukuze yilowo nalowo amukele njengalokho akwenzileyo esesemzimbeni, noma okuhle noma okubi." Amen.
8. Intshumayelo: Bandla leNkosi uJesu! SisemaSontweni amabili esephetha ngawo isikhathi sonyaka weBandla sobuThathwemunye. Njengoba siqonde emaphethelweni awo unyaka weBandla nje, kule sikhulumisane ngezinto zokugcina.

Siyibo abakhululwe yiNkosi emandleni okufa, esifinyeleliswe yiyo enkazimulweni yokuphila ingunaphakade, nesiphakanyiswa yiyo sihlale nayo embusweni wayo nawo oyingunaphakade. UKristu ukufezile lokhu ngathi lapho ewaphula amagoda ayengasibophela khona ekufeni. Kuthe kanti besesaba ukuthi sofika kwalasha, lapho kungasaqhubeki lutho khona, ebumnyameni obungapheli, uJesu wema phakathi kobumnyama obunjalo naphakathi kokwesaba kwethu, yena wathi: "Ngingukukhanya!" UJesu "wachitha ukufa, waletha ekukhanyeni ukuphila nokungabhubhi ngevangeli" (2 Thim. 1:10).

Nokho, nakuba sophuliwe ekufeni, kusasimele ukuthi sihambe esigodini sethunzi lokufa, ukufa kwalesisikhathi. Kulesosigodi kumnyama, kuyesabeka. NoPawulu akakuthandi ukuhamba khona ufisa ukuvikelwa angayi khona. Kodwa thina, kudingeka singasavumeli ukwesaba, kodwa sisho kanye noDavide sithi: "angiyikwesaba okubi, wena unami; intonga yakho nodondolo lwakho ziyangiduduza" (AmaH. 23:4). Amandla okuvuka nawokwenyuka kwakhe ngodumo ayashabalalisa bonke ubumnyama nokwesaba kwethu.

Ukuhamba kweminyaka nokusondela kokufa kwethu akusenzi sesabe, kodwa kukho iNkosi isipha injabulo thina abayo. NjengoPawulu, sibona umphelo wezinto zalomhlaba siwukufika kwenjabulo esiyibekelwe yiNkosi.

Abantu ngokujwayelekile abakwazi ukulindela isiphetho sempilo yabo ngenjabulo. AmaBudhist athi emva kokufa kukhona ukulitshalwa, ukungacabangi lutho (olubi noma oluhle), ukuphela kwezinto eziphathekayo ezikhona okwamanje. Ngamanye amazwi basho ukuthi akubi nalutho akwenzeki lutho, yonke into iyema ingasebenzi. Abenkolo yakwantu bathi emva kokufa akukho ukwahlulelwa nokulahlwa; bathi kukhona ukubuyela kokhokho nokubungazwa yibo. Abenkolo yakwantu abacabangi ukuthi okhokho kungahle-kube bakhona le ebumnyameni obubuswa nguSathane, kunokuthi babesemkhosini onokukhanya weNkosi uJesu nezingelosi nabangcwele bayo. EsikaPawulu isithombe sehlukile salokhu akuhlosile uNkulunkulu ngathi. Uthi: "Uma indlu yethu yasemhlabeni eyidokodo idilizwa, sinesakhiwo esivela kuNkulunkulu, indlu engenziwanga ngezandla, eyaphakade esezulwini."

Ngalokhu sinethemba elinentokozo. Impilo yethu ayiyikuphelela ekulitshalweni; uma sifa asinqakwa wubumnyama neze, asingeni emdibini-munye walabo abalahlekile ngokwabo; asibuzi indlela kwabaphambili abasandulelayo amathonga. Qha bo bo! Uma sifa asilahlekile, asidukile! Singabathokozile! Okubi nokuhle ebesikwazi sisaphila kujika kube wubumnandi obungazange buke bucatshangwe-muntu nakadeni.

Lempilo esikuyo sisaphefumula injengetende, idokodo, yinto yesikhashana nje. IBhayibheli lithi zibaliwe, lithi: "Zindlula masinyane, thina siyandiza, simuke" (AmaH. 90:10). Amatende ayaphephuka, awaqinile; umoya ungawaphephula kalula kungahlaleki kuwona. Indlu yethu yasemhlabeni ihlakazeka kalula nje. Ngento encane nje lomzimba wethu

ungaxhwala, ungaba-yinkubela, ungafa, ungaqala ukubola, futhi ungadliwa ngumhlathi ube yize masinyane. Ngomoyana nje, lomzimba ungase ushabalale (kusho AmaH. 103:15-16).

Yebo kunjalo, nokho silibale wukhathazeka ngalokho na? Cha, siyaqina, ngoba kuthiwa kithi: "sinesakhiwo esivela kuNkulunkulu, indlu engenziwanga ngezandla, eyaphakade ezulwini." Singumzimba asipha wona uNkulunkulu lapho esivusa ekufeni, ofanayo nalo wenkazimulo kaKristu impela. Uyisakhiwo sikaNkulunkulu, senziwe nguye; nguye kuphela ongasenza lesosakhiwo. Awusayikushabalala, awusayikubola, futhi uyohlala uhlazi kanye neNkosi khona ePharadisi layo. Kulapho enkazimulweni yayo lapho silungiselelwe khona nguJesu othi: "Ekhaya likaBaba kunezindlu eziningi (Joh. 14:2).

Lesisakhiwo, lomzimba, yindlu esiyembethe, ihlala ikithi. Uthi umPhostoli: "sembethe yona, asiyyikufunyanwa sihamba-ze." Siyafika isikhathi lapho njengamaKristu sikhumula khona ingubo yokufa sembathe ingubo yokungafi. Lesi yisiqiniseko esikhulu sokuthi ngeke sitholakale sihamba-ze, siyakuma phambi kukaNkulunkulu sembethe izembatho zasezulwini, "lokhu okufayo kumelwe ukwembatha ukungafi, (1 Kor. 15:53).

Sisalindele leyonjabulo siyabubula, silangazela ukwelakanyiswa kanjalo ngalendlu. Izinhlungu nezinselelo eziningi ziphezu kwethu. Sihamba esigodini sethunzi njengoDavide sihlangu njalo nokusindwa okunzima. Yinye kuphela into esilethela ithemba nentokozo, yithemba lokungafi lokungaboli. Singafisa ngenxa yezinsizi ukuhlwithwa njengo-Eliya, nokho iNkosi ngokwesinqumo sayo, ihamba nathi inqamula ukufa isifikise khona ngaphesheya lapho isembathisa khona okwasezulwini okungasayikufa.

Siyakhululwa ekungabazeni yilamazwi athi: "owasenzela khona lokho nguNkulunkulu." Nguye osenzile, wasilungiselela izulu, salungela leya-ndlu yasezulwini. NgoMoya wakhe nangevangeli wasibiza, wasikhanyisa ngezipo zakhe, wasinika ukukholwa kwangempela. Ngalokho simi isibindi, singaba nokuzethemba ngaye kuzona zonke izinselelo.

Ekuhlonzeni kwethu iNkosi, sihlola ukuthi senze lokho okuyidumisayo. Sithi noma ibuya manje sisaphefumula, noma kamuva umphefumulo usuphumile emzimbeni wethu, mayidunyiswe kakhulu kwesikwenzayo. Siyaqhubeka nokwenza—senza okuhle.

Kuyamthokozisa okuhle uNkulunkulu. Uyathokoza uma sihlala ekukholweni nguye, siphila ngezwi lakhe asikhonza ngalo uJesu. UmPhostoli elobela abaseRoma wathi: "Uma siphila, siphilela iNkosi; uma sifa, sifela iNkosi" (14:8).

Simelwe ukumkhonza ngendlela eyiyo, ikakhulu ngoba yena uyahlulela ukwenza kwethu. Likhuluma ngalokho ivesi leshumi. Abangakhulwa bayakusondela esihlalweni sakhe sokwahlulela benamahloni, uKristu engumahluleli ambule ihlazo nokungakhulwa kwabo. AmaKristu wona ayakunambitha adle ifa awalungisele lona ethi: "Ozwa izwi lami, akholwe

ngongithumileyo, unokuphila okuphakade; akayi ekwahlulelweni, kepha usephumile ekufeni, wangena ekuphileni” (Joh. 5:24).

Njengoba sazi ukuthi uKristu esibusisiwe ngaye wanqoba ukufa, makusikhuthaze ukuthi nakuba ukufa kusondela akusasibulalisi ngokwesaba, kodwa ekufeni siqonda injabulo engaphesheya kwakho. Singabheka kwingaphesheya ithemba; ekukhonzeni kwethu masingalahlekelwa yilelithemba. INkosi mayisigcine kulelithemba singagudluzwa-lutho, Amen.

9. Umkhuleko: Nkosi Nkulunkulu, mawubuse izinhliziyi nemicabango yethu ngoMoya oNgcwele, ukuba sikhumbule njalo isiphetho sethu nokwahlulela kwakho ngokulunga, usivuselele ngaye ukuba siphile, sihambe ngokwentando yakho kulesisikhathi, sihlale njalo kuwe nasesikhathini esizayo ngaye uJesu Kristu, iNkosi noMsindisi wethu. Amen. Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo 232 noma 282/153

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyi zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2008/2014 ngu-M. N. Mntambo.

Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.