

# IziNtshumayelo zokuSebenzelana ekuZwaneni

54/2014 Intshumayelo ngomkhosi wokucandulwa kwekerike, ngomhla ka 02. 11. 2014

**Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.**

Izwi elongamela leliviki, lomkhosi, lolusuku, lithi: **"Ngokuba uJehova uNkulunkulu uyilanga nesihlangu; uJehova uyakupha umusa nodumo; akayikubengaba okuhle abahamba ngobuqotho, "** AmaH. 84:11.

1. Iculo 277/135

2. **Umkhuleko:** Nkosi, onamandla onke nomusa, mawuthele uMoya wakho oNgcwele phezu kwabaqotho bakho, usilondoloze emuseni naseqinisweni lakho, usivikele, usihlengi njalo ekulingweni, usivikele kuzo zonke izitha, uliphe ikerike lakho ukuthula okusindisayo ngaye uJesu Kristu, iNdodana yakho, iNkosi yethu ephila, ebusa kanye nawe noMoya oNgcwele, Nkulunkulu wethu oyedwa, manje naphakade. Amen..

3 Izwi leTestamente elidala lilotshiwe kuIsaya 62:6-12;

. Iphistola ngohlelo lwesibili lilotshiwe kwabaseRoma 3:19-28;

Ivangeli ngohlelo lokuqala lilotshiwe kuMathewu 5:2-12.

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 278/137

6. Umkhuleko wakhe ofundayo intshumayelo

**7. Iphistola** ngohlelo lwesithupha lilotshiwe kwabaseFilipi 2:12-13, lithi: "Ngakho-ke, bathandiweyo bami, njengalokho nilalele ngezikhathi zonke, kungesikho nxa ngikhona kuphela, kodwa ikakhulu manje nxa ngingekho, fezani ukusindiswa kwenu ngokwesaba nangokuthuthumela, ngokuba nguNkulunkulu osebenza kini nokuthanda nokwenza njengentando yakhe." Amen.

**8. Intshumayelo:** Bandla elithandekayo eNkosini uJesu Kristu, ngithi kuyamangalisa ukuzwa emkhosini woiucandulwa kwekerike ukuthi "fezani ukusindiswa kwenu ngokwesaba nangokuthuthumela. Ungathi kunguTetzel ozama ukuthengisa ngezincwadi zeziyekelo ukwesabisa amakholwa ngesikhathi sikaLuther. Uma ungaqapheli umusho olandelayo lamazwi ozocabanga ukuthi lawamazwi aphambeni nokho konke okulotshiwe nguPawulu ngomusa kaNkulunkulu ezindaweni ezinye. Lamazwi ayisibonelo esihle esiselulekayo esithi: Izwi leBhayibheli limelwe

ukucazwa ngamazwi amanye eBhayibheli. Ngamazwi kuyabonakala impela ukuthi kuyadingeka ukuba siqonde lawamazwi emiBhalo ngakho okushiwo yiyo ezindaweni ezinye.

Lawamazwi ayaqhubeka ngamazwi endimeni elandelayo athi: “ngokuba nguNkulunkulu osabenza kini nokuthanda nokwenza njengentando yakhe.” Kuyezwakala ukuthi: UNkulunkulu uyafeza kithi ukufisa ukwenza umsebenzi kaNkulunkulu ukuba athokozele esikwenzayo. Nguye ofeza okubili kithi intando nokwenza. Kuthi imisebenzi elungileyo iyavela ekukholweni. Ukukholwa kuyisipho sikaNkulunkulu. UJakobe uyavumelana naleliqiniso lokuthi uNkulunkulu ufuna ukukholwa enza imisebenzi ngakho kithi, uthi: UIkukholwa okungenasenzo kufile. Kwaziwe ukuthi ukukholwa okudalwa kithi nguNkulunkulu kuyathela izithelo zikaMoya. Isihlahla esihle sithela izithelo ezihle. Isihlahla esibi asitheli izithelo ezihle. Uma ufuna ukuthola izithelo ezihle, umelwe ukuba nesihlahla esisha. Kanjalo uyadinga inhliziy o entsha, nentando entsha, umoya omusha ovela kuNkulunkulu. Esahlukweni sesibili sencwadi kwabaseFilipi uyakhombisa kahle ukuthi uJesu weza emhlabeni ukuba isikhonzi, waba inyama ukuba aphumelele ukusilungisela konke lokhu. Wafihla amandla akhe obuNkulunkulu ngokuhlushwa ngenxa yethu nokusifela esiphambanweni, abe iNkosi, isiKhonzi sethu.

Siyazi ukuthi ngamasu omusa kaNkulunkulu uJesu uyadala indliziyo entsha kithi, asingcwelisa, sibe nempilo nensindiso Esikulungiselwa nguKristu esiphambanweni kuyadluliselwa kithi ngezwi likaKristu. Kudluliselwa kithi ngamasu afanayo ngenhloso yawo: Ngezwi, ngombhaphathizo, ngokukhululwa ezonweni esibikweni, nasesidlweni esingcwele somzimba negazi likaKristu. Kungamasu ahlukileyo evangeli elilodwa. Ivangeli liyizwi eligobhoza, liphuma emanxetsheni, ehlangothini elibhobhoziwe likaKristu, nasezandleni nasezinyaweni zakhe owabethelwa esiphambanweni, ligobhozela kithi.

Ngamazwi amanye singasho ukuthi. Kungenxa yokuthi uNkulunkulu wafaka kithi intando nomsebenzi wakhe ezinhliziyweni zethu ukuba thina siphumelele ukufeza ukusindiswa kwethu ngokwesaba nangokuthuthumela. Ngokuvuma ukuba umBhalo uchaze umBhalo sinokubona ukuthi okukhulunywa kulendawo ngokwesaba nangokuthuthumela kuthiwani ngalawomazwi, uma esetshenziswa nguMoya oNgcwele ezindaweni ezinye eBhayibhelini, ngisho ukuthi kuyakhulunywa kaningi ngokwesaba nokuthuthumela, uma abantu behlangabezana neNkosi ephilayo, noma nezithunywa zakhe. Ukuhlangabezana neNkosi ephilayo akwesabisa njalo, njengalokhu kwenzekile, mhla owesifazane ehlangabezana noJesu osand’ ukuvuka kwabafuleyo phambi kweliba lakhe elivulekileyo. Kodwa ngokuvuma siyesaba nokuthuthumela, uma sihlangabezana noNkulunkulu ophilayo. Kusho ukuthi siyazithoba phambi kwakhe, nokuguqa phambi kwakhe ngokumhlonipha impela, nangokuvuma ukuthi ukuhlengwa ekwesabeni nokusindiswa kwethu kuvela kuye kuphela.

UPawulu uyaqhubeka ngokusitshela ukuthi ufunani kithi, uma sifeza ukusindiswa kwethu ngokwesaba nangokuthuthumela, uthi kuFil. 2:14-16: “Yenzani konke ngokungakhononi nokungangabazi, ukuze nibe nabangasolekiyo nabangenacala, abantwana bakaNkulunkulu abangenasici phakathi kwesizukulwane esiyisigwegwe nesiphambeneyo, enikhanya phakathi kwaso njengezinkanyiso ezweni. Nibambebele ezwini lokuphila, ngize ngibe nokuzibonga ngosuku lukaKristu ngokuthi angigijimelanga ize, angisebenzelanga ize.” Okwenza konke ngokungakhononi nangokungangabazi uyaqonda, uyahlonipha, uyadumisa, ubungcwele nomusa omkhulu kaBaba osezulwini. Uyalahla konke okuzisho nokuziqhenya, ngokuba uNkulunkulu uthelile enhliziyweni yakhe intando enhle nokuthanda ukukhonzana, nokusebenzelana. Okukhulu kukho konke lokhu kungukubambelela ezwini lokuphila. Ukubambelela ezwini lokuphila kungukubambelela emandleni evangeli. Kungukuqiniseka ukwamukela njalo amasu omusa kaKristu ngomzimba wakhe oyikerike lakhe. Okukhulu kwakho ukuze ukusindiswa kwethu ngokwesaba nangokuthuthumela kungukuhlangabezana impela noNkulunkulu, nokwamukela esikuphiwa nguye. Kunjalo, ngokuba unguMdali noMfezi wokusindiswa kwethu. Yikho okwenza sihlalabangabezana naye ngokwesaba nangokuthuthumela. Ngoba lapha enkonzweni siyahlangabezana neNkosi eNgcwele, ephilayo. Uyasithinta, uyasebenza phakathi kwethu.

Ngakho lokhu simelwe ukubambelela ezwini lokuphila. Sidinga ivangeli usuku nangosuku, nokugcwala kwalo ngesonto nangesonto. Ngaphandle kwezwi ukuphila kwethu kuzokhishwa-khishwa kithi ngokuhamba kwesikhathi. Isifiso sobumina obudala buzogcwalisa ubuyize bethu futhi masinyane, kubuyele kithi ukukhononela iNkosi, nokuzisho nokuziqhenya kwethu kuzongena futhi esikhundleni sokwesaba nokuthuthumela phambi kukaNkulunkulu. Kudingekile ukuba sishunyayezwe ivangeli ngokucwebileyo ngokuchachileyo. Simelwe ukulalela ngezindlebe ezivulekileyo impela, uma izwi limenyezelwa. Simelwe ukuya lapho amalungu kaKristu ahlalana khona ilizimgezwa mgamasu omusa.

Ngakho uPawulu wanakekela uThimothewu owaye nguye omiselwe ukungena esikhundleni sakhe ukukhonza amabandla, wathi uthokozile ngokuya kukaThimothewu kubo, ngokuba wazi uThimothewu uyakubaphatha kahle, wathi: Yena noThimothewu babenengqondo inye, nentando ukunakekela okwamiswa nguKristu. Abafundisi abangaphathi izwi lokuphila, abangabeli ibandla izimfihlakalo zikaNkulunkulu, abazinakekela kuphela bayingozi embi ebandleni, nasekerikeni.

Bayingozi ebandleni, ngokuba ngaphandle kokubambelela ebunyeni bezwi lokuphila, ngisho izwi elaba inyama, nebandla eliyakuphumelela osukwini lokugcina. Ngithi: Kuyadingeka ukuqonda leliqiniso njalo ngokusha nanamuhla ukuthi uNkulunkulu akafani nekhehla elidala elithanda ukubekezela bonke nje nabo abadelela izwi likaNkulunkulu, ngokuqamba amanga ngokusho ukuthi bonke bayakwamukelwa ekupheleni. Ongafunywa enamathele ezwini lokuphila, kuye uKristu

obethelwe eziphambanweni nangenxa yakhe, ngokwempela usendleleni yokuya esihogweni. UPawulu unesizathu sokuba anakekele abazinikela emsebenzini wokuba ngabafundisi. Uma izwi lokuphila lingamenyenzelwa ngesonto nangesonto, naphakathi kweviki lapho kudingeka khona, nomfundisi uzothathwa kalula ngabezwe. Kangingi ibandla eliqondi ukuthi liqalile ukuzethemba namandla alo. Ngalendlela nebandla ligobhozela ekulalhweni, nasekubhujisweni. Kuyindlela yokuzwana nobumina bethu. Lendlela ishayiya ethokozisayo, iyasekelwa yimicabango yezihlakaniphi eziningi, nangakho okufundiswa emakerikeni eminingi namuhla, nasezinkolweni zabadala.

Ngakho lokhu ake sibambelele kuKristu ngokwesaba nangokuthuthumela, kulo ezwini lokuphila elisidonsela nenyama yethu ekuyibetheleni esiphambanweni, lapho siqonda khona ukuthi singcwatshiwe kanye noKristu, sifile naye, nakho okomhlaba kubethelwe ngokuhlushwa kanye noKristu ngenxa yevangeli lakhe. Kodwa yikho okusisiqinisa ukuba silandele uKristu, sibambelele kuye. UKristu wahlushwa emhlabeni, nabo oPawulu nabaphostoli abanye babehlupheka ngenxa yevangeli, nabo obabo abangcwele bakerike ngezikhathi zonke, naye uMartin Luther uNkulunkulu ucandule ikerike ngaye ngokumambulela ivangeli ngokusha, ngisho izwi lokuphila elisindisayo izoni.

Okokucandula ikerike kwakuyikho. Yikho okwenza ukuba ngalelisonto sikhumbule ukucandulwa kwekerike. Ngalomkhosi asihlangani ngephathi lokuzibonga noma ukubonga abacanduli bakerike, kodwa siyakhunjuzwa ukuba sifeze ukusindiswa kwethu ngokwesaba nangokuthuthumela. Kukho ukwesaba kwethu sibambelele ezwini lokuphila ngokulalela ivangeli, nangokubonga umbhaphathizo wethu, nesibiko nesidlo seNkosi, sikhuleke kuNkulunkulu womusa onguBaba neNdodana noMoya oNgcwele, siyamdumisa ngokuba wehla ezulwini, wehlela kithi ukusilungisela insindiso, noseza kithi ngesimemo sakhe sokuba samukele insindiso esiyilungiselwe nguye ngokukholwa nguJesu Kristu. Amen

9. **Umkhuleko:** Umusa weNkosi yethu uJesu Kristu, nothando lukaNkulunkulu nokuhlangana kukaMoya oNgcwele makube kithi! Makabongwe uNkulunkulu ngenxa yesipho sakhe esingakhulume kiyo. Amen. Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo 271/330

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2014 ngu-K. H. Schnackenberg

Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.