

IziNtshumayelo zokuSebenzelana ekuZwaneni

51/2014 Intshumayelo ngesonto 17 emva komkhosi wobuThathwemunye, ngomhla ka 12. 10. 2014

Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.

Izwi elongamela leliviki, lilotshiwe ku-1 Joh. 5:4b, lithi: **"Lokhu kuyinqobo enqobé izwe: ukukholwa kwethu."**

1. Iculo 130/112

2. Umkhuleko: Nkulunkulu Baba osezulwini, siyabonga ngokuba uphind' ukusipha isikhathi sokuzwa izwi lakho elingcwele. Mawusisize ngoMoya wakho oNgcwele ukuba asiqondise ukuqonda isifundiso sanamuhla, nokusisebenzisa. Nkosi, vuselela umuntu omusha kithi ukuba sihambe njengokubizwa kwethu. Usisize ukuba silondoloze ubunye bukaMoya, nokuzwana okuyikho ekerikeni. Ekugcineni usisize ukuba singene ezulwini lakho ngomusa wakho. Amen.

3. Izwi leTestamente elidala lolotshiwe kuJesaya 49:1-5;

Iphistola ngohlelo lwesibili lilotshiwe ku 1 Thimothewu 1:7-10;

Ivangeli ngohlelo lokuqala lilotshiwe ku-Johane 11:1-3.17-27.41-45.

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 190/174

6. Umkhuleko wakhe ofundayo intshumayelo

7. Iphistola ngohlelo lwesithupha lilotshiwe kwabase-Efesu 4:1-6, lithi: "Ngakho mina-siboshwa eNkosini ngiyanincenga ukuba nihambe ngokufanele ukubizwa enabizwa ngakho, ngokuthobeka konke nobumnene, ngokubhekakade nokubekezelelana ngothando, nikhuthalele ukugcina ubunye bukaMoya ngesibopho sokuthula; munye umzimba, munye uMoya, njengalokho nabizelwa ethembeni linye lokubizwa kwenu; yinye iNkosi, yinye inkolo, munye umbhaphathizo; munye uNkulunkulu, uYise wabo bonke, ophezu kwabo bonke, okubo bonke, ophakathi kwabo bonke." Amen.

8. Intshumayelo: Bandla likaNkulunkulu, iphistola lethu esimelwe ukushumayela ngalo namuhla, likhishiwe esigabeni sesibili sencwadi kwabase-Efesu. Kulesisigaba uPawulu umphostoli owayeyisiboshwa ngalesosikhathi ngenxa yevangeli likaJesu Kristu, uyaluleka amakholwa ngezifundiso, nangezeluleko eziqondene, eziphathelele nempilo nenkambo yethu. Kakhulu uyaluleka ukuba amakholwa akhuthalele ukugcina ubunye bukaMoya. Ngokuzwa ngobunye bukaMoya simelwe ukukhumbula ubunye uJesu iNkosi abucelayo kuYise njengokusho kukaJohane esahlukweni 17, evesini 22 ukuthi: Nenkazimulo ongiphe yona ngiyiphile bona, ukuze babe munye, njengalokhu thina simunye. Okusho ukuthi ngeseluleko sakhe umphostoli uPawulu uyaluleka iNkosi uqobo lwayo eyakucelayo kuYise. Iseluleko esinjalo sisadingeka nasesikhathini sanamuhla, ngokuba esikhundleni sobunye nokuzwana kuvamile izinhlukano. Kanjalo-ke sesiyabuza-ke sithi: Kwenzeka kanjani ukuba sigcine ubunye bukaMoya, na? Ngokusho kwephistola siyathola izimpendulo ezimbili. Nazo: Ubunye bukaMoya buyagcinwa,

1. uma sihamba ngokufanele ukubizwa esabizwa ngakho;

2. uma sikhumbula okusihlanganisayo.

1. EBhayibhelini kuyakhulunywa lapha nalapha **ngokubizwa okungcwele esabizwa ngakho**. Ku 1 Kor. 7:15 siyafunda izwi elithi: "Kepha uNkulunkulu unibizile nibe nokuthula." Encwadini yokuqala kwabaseThesalonika 2:12 siyezwa ngeseluleko sokuba sihambe ngokufaneleyo phambi kukaNkulunkulu osibizela embusweni nasebukhosini bakhe. Endaweni enye uPawulu uyabhala kulencwadi ku 4:7 ukuthi; "Ngokuba uNkulunkulu kasibizelanga amanyala, kepha wasibizela ebungcweleni." Kuleliphistola lanamuhla uPawulu uyasiluleka ngokubizwa kwethu nangenkambo yethu, ephawula okune, ethi: Sihambe ngokufanele ukubizwa esabizwa ngakho ngokuthobeka konke, nobumnene, ngokubhekakade nokubekezelelana ngothando.

Bangane, ozithobayo uyavuma phambi kukaNkulunkulu uthi: Mina ngingumuntu odingayo, onileyo kuphela. Ozithobayo uyavuma kanye noJohane umbhaphathi owake wavuma wathi: Yena ozayo emva kwami, angifanele ukumkhonza, nomchilo wesicathulo sakhe angifanele ukuwuthukulula. Yebo, ozithobayo uyakhuluma nenduna yekhulu, yaseKapernawume ukuthi: "Nkosi, angifanele ukuba ungene phansi kophahla lwami!" Ozithobayo uyavuma ukuthi konke anakho ukwamukele, kuvele kuNkulunkulu. Akazisho

ngakho okwakhe, noma ngokwazi kwakhe, noma ngokukholwa kwakhe, noma ngengqondo yakhe. Futhi akadeleli abanye, kodwa esikhundleni sokubabheka phansi, uyabahlonipha, uyabathatha njengabakhulu kunaye. Ngabe kube kuhle kakhulu, ngabe bonke bamukele iseluleko sikaPetru esithi: "Kepha nonke yembathani ukuthobeka, nithobelane!" Ngokuhlanganisa sithi: Ozithobayo uyazithoba phansi kwesandla sikaNkulunkulu, uyamdumisa uNkulunkulu njalo.

Sesiyezwa-ke ukuthi ukuzithoba nokuthobeka kuyahambelana nobumnene, nokubhekakade nokubekezelelana ngothando, nokuthula. Impela okunjalo kusendawonye, kuyahambelana njalo, lapho amakholwa elulekwa khona ukuba ahambe ngokufanele ukubizwa abizwa ngakho. Okunjalo kuyisithelo sikaMoya oNgcwele. Konke lokho umuntu olikristu kwenzeka ukuba akufunde eNkosini yakhe. Yona ngokwayo yavuma yathi: Ngokuba mina ngimnene, ngithobile ngenhliziyo. Omnene uyathethelela abamenzela okubi. Wathi: ethuka, akaphindisi athuke, ehlushwa akasongeli, akaziphindiseli, udedela ulaka, uyahlalisana ngokuthula nabantu abanye.

Uyazama ukubuyisa ohlelwa yisiphambeko ngomoya wobumnene, azibheke yena, funa ayengwe naye, azi ngokwakhe ukuthi uyamonela uNkulunkulu njalo, udinga intethelelo yakhe. Njengoba umuntu nomuntu enamaphutha akhe, nobuthakathaka bakhe, njengoba thina sonke sihamba sibambelela emikhutsheni yethu, umphostoli uPawulu uyaseluleka thina esihlala ndawonye ebandleni ukuba sibekezelelane ngothando. Bangane, lokhu okwenzeka ukuba kwenziwe ngothando siyakufunda khona kahle-hle kulendumiso yothando etholakalayo ku 1 Kor. 13:7 ukuthi: Uthando lubekezelela izinto zonke, lukholwa yizinto zonke, luthemba izinto zonke, lukhuthazelela izinto zonke.

Ngakho lokhu ake sihambe njengokusho kweseluleko sephistola lentshumayelo yanamuhla, ngoba phela lapho senza khona njengokusho kwalo, kuzogcinwa ubunye bukaMoya, ngoba nakhu okuchithayo ubunye bukaMoya: Ukuzondana, nokudelelana, nokulumana, nokudlana, nokuqedana, ukuzikhukhumezana. AbangabakaKristu Jesu bamelwe ukunqoba okunjalo, bakuzonde, bahambe ngokufanele ukubizwa ababizwa ngakho.

2. Okwesibili kuthi: Ubunye bukaMoya buyagcinwa, **uma sikhumbula okusihlanganisayo.** Lesisifundiso sithathwa emavesini amabili okugcina etekisi lethu lanamuhla. Amakholwa angumzimba, oKristu uyinhloko yawo. Kodwa njengalokhu

amalungu omzimba esebenzisana, esebenzelana, eholwa yinhloko, kanjalo namakholwa nawo amelwe ukusebenzelana, nokukhonza uKristu ngokuzwana okukhulu, nangokuthandana nangobunye.

Emzimbeni kuyahlala umoya oyedwa, futhi lomoya uyaphilisa wonke umzimba. Kudingeka ukuba kube njalo nasebandleni. KunguMoya oyedwa kuphela osebenzayo kulo. Noma izipho zikaMoya zihlukene, kunguye uMoya oyedwa osebenzayo ebandleni, owenzayo ukuba ibandla lakhiwe, lingahlukaniswa. Kunjalo lapho kusebenza khona uMoya onguye kaNkulunkulu uYise neNdodana, uMoya oNgcwele, uMoya weqiniso, onguMduduzi impela ngezwi likaNkulunkulu, ngokuba abantu abangamaKristu banethemba elilodwa lokubizwa kwabo, lokwethemba ifa labantwana bakaNkulunkulu njengokusho kukaPawulu kwabaseRoma 8:17 ukuthi: Uma-ke singabantwana, siyizindlalifa futhi, izindlalifa zikaNkulunkulu, izindlalifa kanye noKristu. Sizogcina ubunye bukaMoya, uma sikhumbula ukuthi sonke sihlengiwe yiNkosi yinye uJesu Kristu eyasithululela igazi layo elingcwele esiphambanweni saseGolegotha. Okusho ukuthi sonke siyasindiswa yiyo leNkosi uJesu kuphela. Yiyindlela eyodwa yokuba sonke sisindiswe, sikholwe nguKristu, ngaye sikholwe nguNkulunkulu uYise, onguBaba wethu sonke, neNdodana noMoya oNgcwele.

Sesibhaphathiwe ngokomyalo kaJesu Kristu ngombhaphathizo owodwa. Okusho ukuthi uNkulunkulu wenza isivumelwano nathi ngawo umbhaphathizo. LoNkulunkulu unguBaba wethu sonke. Uphezu kwethu sonke, ukithi sonke, uphakathi kwethu sonke. Yebo, yena uyathanda ukuba sigcine intando yakhe enhle enomusa. Kuningi kangaka esikuhlangayela khona thina esingamaKristu kulokhu kukholwa okukodwa. Ngabe sikhumbule konke lokhu ngezikhathi zonke, ngabe sinakekele impela ukugcina ubunye bukaMoya njalo.

UNkulunkulu makasisize ngoMoya wakhe oNgcwele ukuba sikhuthalele ukugcina ubunye bukaMoya ngesibopho sokuthula eNkosini yethu uJesu Kristu njalo ngokusha. Amen.

9. Umkhuleko: Nkosi Jesu Kristu, sesiyabonga iseluleko sakho sokuba sigcine ubunye bukaMoya njalo, sesiyacela-ke kuwe ukuba usiphe uMoya wakho ukuba sikhulume izwilinye sonke, kungabikho ukwahlukana phakathi kwethu, sipheliselwe emqondweni munye

nasekuboneni kunye ngokukholwa nangokuthembeka kuwe, Jesu Kristu, Msindisi wethu, Ndodana yoPhezukonke. Amen. Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo 192/184

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-1986/2002/2008/2014 ngu-Manfred Nietzke.

Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.