

IziNtshumayelo zokuSebenzelana ekuZwaneni

50/2014 Intshumayelo ngesonto 16 emva komkhosi wobuThathwemunye, ngomhla ka 05. 10. 2014

Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.

Izwi elongamela leliviki lilotshiwe ku-2 Thim. 1:10b, lithi: **“UMsindisi wethu uKristu Jesu wachitha ukufa, walethela ekukhanyeni ukuphila nokungabhubhi ngevangelini.”**

1. Iculo 182/190

2. **Umkhuleko:** Nkosi Nkulunkulu Baba osezulwini, siyabonga, ngokuba usihlengile esonweni nasekuhlubukeni okuyisa ekubhujisweni. Siyabonga, ngokuba usibizele ekukholweni okuyisa ensindisweni yokuphila okuphakade. Sesiyacla kuwe ukuba usiqinise kulokhu kukholwa, siphumelele ukumelana nezilingo zonke uSathane alinga ngazo ukusibuyisela phansi komthetho wesono nasekuzilawuleni nasekuhlubukeni. Mawusisize ukuba siqhubeke ekukholweni kokukwethemba, nasekubekazeleni, nasehembeni lokuthi siyakukwamukela esikuthenjisiwe nguwe ngeNdodana yakho ethandekayo uJesu Kristu, sihlale njalo ekukholweni, sigcwalise intando yakho esiyambulelwe emthethweni wakho, nasevangelini likaJesu Kristu. Nkosi, sebenzisa amandla akho okusisindisa, thina nabakithi bonke, nezizwe zonke, bonke bonke baholelwe kuKristu, balondolozelwe kuye. Sicela kanjalo ngenxa yokuzalwa nokufa nokuvuka kukaJesu Kristu. Amen.

3. Izwi leTestamente elidala lolotshiwe kuzo iziLilo 3:22-32;

Iphistola ngohlelo lwesibili lilotshiwe ku-2 Thimothewu 1:7-10;

Ivangelini ngohlelo lwesithathu lilotshiwe ku-Joh. 11:1-3.17-27.41-45.

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 115/97

6. Umkhuleko wakhe ofundayo intshumayelo

7. **Ivangelini** ngohlelo lokuqala lilotshiwe kumaHeberu 10:35-39, lithi: "Ngakho-ke maningalahli isibindi senu esinomvuzo omkhulu. Ngokuba nidinga ukubekezela, ukuze seniyenzile intando kaNkulunkulu namukele isithembiso. Ngokuba kuseyisikhashana nje, ozayo uyeza, akayikulibala; kepha olungileyo wami uyakuphila ngokukholwa; kepha uma ehlela nyovane, umphefumulo wami awunakuthokoza ngaye. Kephathi asisibo abokuhlehlela ekubhujisweni, kodwa singabokukholwa, kuze kube-ngukusindiswa komphefumulo." Amen.

8. **Intshumayelo:** Bathandekayo eNkosini yethu uJesu Kristu, thina asisibo abokuhlehlela ekubhujisweni. Singabokukholwa, kuze kube ngukusindiswa kokuphila okuphakade. Lamazwi ayisivumo esihle. Umbhali wencwadi kumaHeberu usho njalo, noma wazi ukuthi phakathi kwabamukelayo incwadi kwakukhona abaningana ababengasathembeki kangaka ekukholweni. Kodwa ebuthakathakeni kokukholwa kwabo wayengathandi ukubanikela kuSathane, noma emandleni esono. Wababhalela ukuba bazi ingozi umuntu angena kuyo, uma ezinikela ekuzilawuleni nasekuhlubukeni. Wababhalela ukuba balinde, babalekele lengozi, bangaphambukeli endleleni eyisa ekubhujisweni, bangaqhubeki ngayo, kodwa bakhunjuzwe ngesibusiso esikhulu umuntu aphila phansi kwaso uma esekukholweni kokuKristu, uma engowokukholwa okuyikho, azi ukuthi kungukukholwa okuyisa ekusindisweni kokuphila okuphakade.

Leliqiniso lokuthi ukuzilawula nokuhlubuka kungokubi okungaka, kuyisa ekubhujisweni akusikho kuphela abafundisi abethusa abantu ngakho, bebesabisa ngakho, kodwa kuyingozi impela okuyisa ekubhujisweni. Futhi akusikho kuphela okungathinti ukuthintana phakathi kwabantu noNkulunkulu. Kuyinto ethukuthelisa uNkulunkulu. Ukuzilawula akuthokozisi uNkulunkulu uMdali wethu. UNkulunkulu wazinikela impela ukuxwayisa abantu ukuba bangaqhubeki ekuzilawuleni nasekuhlubukeni. Kusukela ekuqaleni uNkulunkulu watshela abantu ukuba bangahlubuki, bangazilawuli, bangeqi imiyalelo yakhe, wathi: Oyeqayo uyakufa nokufa. Ukweqa umthetho kaNkulunkulu, isono, ukuzilawula, ukuhlubuka kuyayisa ekubhujisweni. Kodwa uNkulunkulu akathokozi ngokufa kwesoni. Akafuni ukuba abantu babhubhe. Uyathanda ukuba baphenduke, baphile, baqinisele ekukholweni, bafinyeleliswe ekusindisweni kokuphila okuphakade.

Kanjalo-ke siyatshelwa namuhla ukuthi thina esikholwayo nguJesu Kristu, esibhaphathizelwe igama lakhe, esamukela umzimba wakhe, negazi lakhe, esithethelelwa izono egameni lakhe, siyatshelwa ukuthi lokhu kukholwa kuyayisa ekusindisweni kokuphila okuphakade ngenxa kaJesu Kristu. Futhi kuyagcizelelwa ngokukhanya okukhulu ukuthi akusikho ukukholwa okulula nje, kodwa kungukukholwa umuntu abalelwa ukulunga ngakho, njengalokhu sezwa ngamazwi athi: "Kephathi olungileyo wami uyakuphila ngokukholwa." Okusho ukuthi ongolungileyo ngokukholwa uzophila. Kungukukholwa isoni esizikhalela izono zaso ngakho, esikholwayo ngakho ukuthi uJesu Kristu wasifela esiphambanweni, wasilungisela ukuvuka nokuphila okuphakade ngokuvuka kwakhe, kungukukholwa isoni esibalelwa ukulunga ngakho phambi kukaNkulunkulu. Kungukukholwa kokwethemba nqi ukuthi uJesu unguMkhulumeli noMeli wethu kuBaba osezulwini. UJesu "uyisihlawulo ngezono zethu, kungengezethu zodwa, kodwa nangezezwe lonke." Ngalandlela ukukholwa kuyisa ekulungeni nasekusindisweni kokuphila okuphakade.

Akusikho ukukholwa okulula nje, kodwa futhi kuyithemba nesibindi esinomvuzo omkhulu. Akusikho ukukholwa nje, kodwa kungukwethemba ngenhliziyo yonke ukuthi esikuthenjiselwe nguNkulunkulu esesikuthulile ngokukholwa, siyakukuthola esikhathini esizayo ngokubona ngamehlo nangokuzwela enkazimulweni engapheliyo. Akusikho ukukholwa nje, kodwa kungukukholwa okuphakanyiswa ngamazwi amaningi amakhulu eBhayibhelini lonke, nasesahlukweni esilandelayo izindima zezwi lentshumayelo yanamuhla. Khona kuyafundeka kanje: "Kephathi ukukholwa kungukuqiniseka ngezinto ezithenjwayo, kuyiqiniso yezinto ezingabonwayo. Ngokuba okhokho bafakazelwa ngakho. Ngokukholwa siqonda ukuthi izwe lonke ladatshulwa ngezwi likaNkulunkulu, kuze kuthi okubonwayo akuvelanga kokubonwayo." Akusikho ukukholwa nje, kodwa kungukwethemba ngokwempela esivuma ekukholweni kokuKristu ngezinhlamvu ezintathu ngokuthi

konke esivumayo khona kwenzelwe thina uqobo. Asivumi kuphela ngomlomo ukuthi uNkulunkulu unguMdali, nokuthi unguMhlengi, nokuthi unguMngcwelisi, kodwa futhi siyethemba ngenhliziyo yonke ukuthi uNkulunkulu unguMdali osidalileyo, unguMhlengi osihlengileyo, unguMngcwelisi osingcwelisayo ngokusithethelela izono ngezinsuku zonke, ngokusihola eqinisweni, ngokusiholela ekubekezeleni nasekugcwaliseni intando yakhe.

Ukukholwa akusikho okulula nje. Qha, kuhlangukaniwe nokubekezela ebunzimeni nasezihluphekweni eziningi kulomhlaba. Yikho okugcizelelwa ngamazwi ezwi lentshumayelo yanamuhla, athi: "Ngokuba nidinga ukubekezela." Kuningi impela okwenzeka empilweni yamakholwa okuwalingayo ukuba baphambuke endleleni yokukholwa, endleleni okubayisa ekusindisweni kokuphila okuphakade: Izono, inkani, ukulahla ithemba, izinkazimulo ezicwebezelayo emhlabeni, uSathane uqobo. Ngakho lokhu uJesu ufundise abafundi bakhe ukuba bacele kuBaba osezulwini ukuba angabangenisi ekulingweni, kuthi noma belingwa yinyama yabo, noma ngumhlaba, noma nguSathane, nokho bagcine ngokunqoba nangokwahlula zonke lezilingo, bahlale njalo banqobe kuze kube sekugcineni, babekezele ekukholweni. UJesu uyaphawula ngomfanekiso womhlwanyeli ukuthi kwenzeka ngezinhlobonhlobo zezilingo ukuba imbewu yokukholwa kususwe, noma ingahlumi kahle, noma ukukholwa kucime, izithelo zokukholwa, zokuphenduka, zothando, zethemba zingakaveli, zingakavuthwa. Kuthiwa: "Abasedwaleni yilabo, abathi sebezile, balamukele izwi ngokuthokoza; kepha laba kabanampande, bakholwa isikhashana, kuthi ngesikhathi sokulingwa bahlubuke. Okuwelé phakathi kwameva, yilabo, abathi sebezile, bahambe, baminyaniswe ngezinkathazo nengcebo nezinjabulo zokuphila, bangatheli izithelo ezivuthiwe." Yikho okwenza ukuba silulekwe, sivuselelwe ukuba sibekizele, sihlale njalo ekukholweni ngokubekezela okukhulu.

Ukubekezela kuyahlanganisa nokwenza nokugcwalisa intando kaNkulunkulu ukuba ukukholwa kwethu kungabi okomlomo kuphela, kodwa kube okuthelayo izithelo ezinhle ngokwentando kaNkulunkulu, kungabi ukukholwa okuzwayo, okulalelayo kuphela ngezindlebe, kodwa kube ukukholwa okungena nasezinyaweni zethu ukuba sihambe ezindleleni zeNkosi, kube ukukholwa okungena nasemehlweni ekholwa ukuba lithokozele okweNkosi kuphela, kube ukukholwa okungena nasolimini lwekholwa ukuba likhulume kuphela amazwi athokoziwayo uNkulunkulu, ukukholwa kube okungenayo nasezandleni zekholwa ukuba lihlale lenze okuhambelanayo nentando kaNkulunkulu esiyambulelwe emthethweni wakhe, nasevangelini likaJesu Kristu.

Kuyinto enkulu ukuba umuntu akhumbule ukuthi akwanele ukwenza kuphela okugcwalisayo intando kaNkulunkulu esiyambulelwe emthethweni wakhe. Ngesibonelo: Kuyadingeka ukuba obazisa uyise nonina ngokomyalo wesine angagcini khona, angacabangi ukuthi ngokubazisa uzobona ukuphila okuphakade. Umuntu ogcwalisa intando kaNkulunkulu esiyambulelwe emthethweni wakhe, kuyadingeka ukuba agcwalise nentando kaNkulunkulu esiyambulelwe evangelini likaJesu Kristu, azi, akhumbule ukuthi akanakubona ukuphila okuphakade ngokwenza okuhle kuphela ngokomthetho kaNkulunkulu, kodwa kuyadingeka impela ukuba akholwe nguKristu, amethembe, athembe ukuthi ngokukholwa nguye uyakwamukela esikuthenjiselwe nguNkulunkulu.

Izwi lentshumayelo yanamuhla lithi: "Seniyenzile intando kaNkulunkulu, namukele isithembiso," isithembiso sentethelelo yezono ngenxa kaJesu Kristu, nokuvuka kwenyama ngenxa kaJesu Kristu, nensindiso yokuphila okuphakade ngenxa kaJesu Kristu. Akekho okwamukelayo konke lonke, yena kuphela okholwayo nguJesu Kristu. Kulokhu kukholwa kuyadingeka ukubekezela okukhulu kokuba singalahli ithemba lelo, sihlale silinde, silindele ukubuya kweNkosi. Kulendawo siyathenjiswa ukuthi kuyakuba isikhashana nje, kuthiwa: "Ngokuba kuseyisikhashana-nje, ozayo uyeza, akayikulibala." Siyaqinisa, sithi: UJesu Kristu uyeza, uyeza ukwahlulela abasahambayo nabafuleyo ngosuku lokugcina.

Mhla eza, uthanda ukuba sifunyanwe sisekukholweni, nasethembeni, nasekubekezeleni, nasekwenzeni okuyintando yakhe. Yikho esikutshelwayo ngokufushane ngezwi lentshumayelo yanamuhla. Amen.

9. Umkhuleko: Nkosi, siyabonga, ngokuba wasambulela intando yakho emthethweni nasevangelini. Mawusize ngoMoya wakho oNgcwele ukuba siyenze, size samukele esikuthenjiselwe nguwe ngaye uJesu Kristu, iNkosi noMsindisi wethu. Amen. Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo 183/191

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.